



WOMAN AND MAN

<p>Genesis – Chapter 2 (20) The man gave names to all livestock, and to the birds of the sky, and to every beast of the field; but for man he did not find a helper corresponding to him... (22) HaShem built the rib, which He had taken from the man, into a woman, and brought her to the man. (23) The man said: This time, bone of my bones, and flesh of my flesh. This will be called woman, because she was taken out of man.</p>	<p>בראשית - פרק ב (כ) וַיִּקְרָא הָאָדָם שְׁמוֹת לְכָל הַבְּהֵמָה וְלְעוֹף הַשָּׁמַיִם וּלְכָל חַיַּת הַשָּׂדֶה וְלָאָדָם לֹא מָצָא עֶזְרָר כְּנֶגְדּוֹ: .. (כב) וַיִּבֶן ה' אֱלֹהִים אֶת הַצֶּלַע אֲשֶׁר לָקַח מִן הָאָדָם לְאִשָּׁה וַיְבַאֶהָ אֶל הָאָדָם: (כג) וַיֹּאמֶר הָאָדָם זֹאת הִפְעַם עִצְמוֹ מֵעֲצָמַי וּבֶשֶׂר מִבְּשָׂרִי לִזְאוֹת יִקְרָא אִשָּׁה כִּי מֵאִישׁ לָקַחָהּ זֹאת:</p>
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ABRAHAM AND SARAH

<p>Genesis – Chapter 17 (1) When Abram was ninety-nine years old, Hashem appeared to Abram, and said to him: I am E-L Sha-dai. Walk before me, and be complete... (4) As for me, behold, my covenant is with you. You will be the father of a multitude of nations.... (5) Neither will your name any more be called Abram, but your name will be Abraham; for I have made you the father of a multitude of nations... (15) G-d said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but her name will be Sarah. (16) I will bless her, and moreover I will give you a son by her. Yes, I will bless her, and she will be a mother of nations. Kings of peoples will come from her.</p>	<p>בראשית - פרק יז (א) ... וַיֵּרָא ה' אֶל אַבְרָם וַיֹּאמֶר אֵלָיו אֲנִי אֵל שְׁדַי הַתְּהַלֵּךְ לִפְנֵי וְהָיָה תָמִים: (ד) אֲנִי הִנֵּה בְרִיתִי אֲתָךְ וְהָיִיתָ לְאָב הַמּוֹן גּוֹיִם: (ה) וְלֹא יִקְרָא עוֹד אֶת שְׁמֶךָ אַבְרָם וְהָיָה שְׁמֶךָ אַבְרָהָם כִּי אָב הַמּוֹן גּוֹיִם נִתְתִּיד: ... (טו) וַיֹּאמֶר אֱלֹהִים אֶל אַבְרָהָם שְׂרִי אֲשַׁתְּךָ לֹא תִקְרָא אֶת שְׁמָהּ שְׂרִי כִּי שָׂרָה שְׁמָהּ: (טז) וּבֵרַכְתִּי אֹתָהּ וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵן וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם מְלֻכֵי עַמִּים מִמֶּנָּה יִהְיוּ:</p>
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JACOB/ISRAEL

<p>Genesis – Chapter 25 (26) After that, his brother came out, and his hand had hold on Esau's heel. He was named Jacob.... Chapter 32 - (25) Jacob was left alone, and wrestled with a man there until the breaking of the day. (26) When he saw that he did not prevail against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was strained, as he wrestled.... (28) He said to him: What is your name? He said, Jacob. (29) He said: Your name will no longer be called Jacob, but Israel; for you have fought with G-d and with men, and have prevailed. (30) Jacob asked him: Please tell me your name. He said: Why is it that you ask what my name is?....</p>	<p>בראשית - פרק כה (כו) וְאַחֲרַי כֵּן יָצָא אַחִיו וַיִּדּוּ אֶחְזֹת בְּעֵקֶב עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב פרק לב - (כה) וַיִּוָּתֵר יַעֲקֹב לְבָדוֹ וַיִּנְאֶבֶק אִישׁ עִמּוֹ עַד עֲלוֹת הַשָּׁחַר: (כו) וַיֵּרָא כִּי לֹא יָכַל לוֹ וַיִּנְגַע בְּכַף יָרְכוֹ וַתִּקַּע פָּה יָרֵךְ יַעֲקֹב בְּהֶאֱבָקוֹ עִמּוֹ: ... (כח) וַיֹּאמֶר אֵלָיו מַה שְׁמֶךָ וַיֹּאמֶר יַעֲקֹב: (כט) וַיֹּאמֶר לֹא יַעֲקֹב יִאֲמָר עוֹד שְׁמֶךָ כִּי אִם יִשְׂרָאֵל כִּי שָׂרִיתָ עִם אֱלֹהִים וְעִם אַנְשִׁים וַתִּנְוָל: (ל) וַיִּשְׁאַל יַעֲקֹב וַיֹּאמֶר הַגִּידָה נָא שְׁמֶךָ וַיֹּאמֶר לָמָּה זֶה תִּשְׁאַל לְשִׁמִּי</p>
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<p>Chapter 35 - (10) G-d said to him: Your name is Jacob. Your name shall not be Jacob any more, but your name will be Israel. He named him Israel. (11) G-d said to him: I am E-I Sha-dai. Be fruitful and multiply. A nation and a company of nations will be from you, and kings will come out of your loins.</p>	<p>פרק לה - (י) וַיֹּאמֶר לוֹ אֱלֹהִים שְׁמֶךָ יַעֲקֹב לֹא יִקְרָא שְׁמֶךָ עוֹד יַעֲקֹב כִּי אִם יִשְׂרָאֵל יְהִי שְׁמֶךָ וַיִּקְרָא אֶת שְׁמוֹ יִשְׂרָאֵל: (יא) וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שְׁדַי פְּרֹה וּרְבֵה גוֹי וְקָהַל גוֹיִם יְהִי מִמֶּךָ וּמַלְכִים מִחֲלָצֶיךָ יֵצְאוּ:</p>
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PEOPLE OF ISRAEL AND PHARAOH

<p>Exodus – Chapter 1 (1) Now these are the names of the sons of Israel, who came into Egypt every man and his household came with Jacob....(7) The children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them. (8) Now there arose a new king over Egypt, who didn't know Joseph. (9) He said to his people: Behold, the people of the children of Israel are more and mightier than we. (10) Come, let us deal wisely with them, lest they multiply, and it happen that when any war breaks out, they also join themselves to our enemies, and fight against us, and escape out of the land....(15) The king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah; (16) and he said: When you perform the duty of a midwife to the Hebrew women, and see them on the birth stool; if it is a son, then you shall kill him; but if it is a daughter, then she shall live.</p> <p>Genesis – Chapter 43 (32) They served him by himself, and them by themselves, and the Egyptians, that ate with him, by themselves, because the Egyptians do not eat bread with the Hebrews, for that is an abomination to the Egyptians.</p>	<p>שמות - פרק א (א) וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרָיִם אֶת יַעֲקֹב אִישׁ וּבֵיתוֹ בָּאוּ: ... (ז) וּבְנֵי יִשְׂרָאֵל פְּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעֲצְמוּ בְּמֵאֲדָ מְאֹד וַתִּמְלֵא הָאָרֶץ אֹתָם: (ח) וַיִּקָּם מֶלֶךְ חָדָשׁ עַל מִצְרַיִם אֲשֶׁר לֹא יָדַע אֶת יוֹסֵף: (ט) וַיֹּאמֶר אֵל עַמּוֹ הִנֵּה עַם בְּנֵי יִשְׂרָאֵל רַב וְעֹצוּם מִמֶּנּוּ: (י) הֲבֵנָה נִתְחַכְמָה לוֹ כִּן יִרְבֶּה וְהָיָה כִּי תִקְרָאנָה מִלְחָמָה וְנוֹסֵף גַּם הוּא עַל שְׂנְאֵינוּ וְנִלְחַם בְּנוֹ וְעֵלָה מִן הָאָרֶץ:..... (טו) וַיֹּאמֶר מֶלֶךְ מִצְרַיִם לַמְּלֻדֹת הָעִבְרִית אֲשֶׁר שֵׁם הָאִחַת שִׁפְרָה וְשֵׁם הַשְּׁנִיית פּוּעָה: (טז) וַיֹּאמֶר בְּיֻלְדֶכֶן אֶת הָעִבְרִיּוֹת וּרְאִיתֶן עַל הָאֲבָנִים אִם בֵּן הוּא וְהַמֵּתֵן אֹתוֹ וְאִם בַּת הוּא וְחִיָּה:</p> <p>בראשית - פרק מג (לב) וַיִּשְׁימוּ לוֹ לְבַדּוֹ וְלָחֶם לְבָדָם וְלַמִּצְרַיִם הָאֲכָלִים אֹתוֹ לְבָדָם כִּי לֹא יוּכְלוּן הַמִּצְרַיִם לֶאֱכֹל אֶת הָעִבְרִים לָחֶם כִּי תוֹעֵבָה הוּא לַמִּצְרַיִם:</p>
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G-D AND MOSHE/PEOPLE OF ISRAEL

<p>Exodus – Chapter 3 (4) When HaShem saw that he turned aside to see, E-lohim (G-d) called to him out of the midst of the bush, and said, Moses! Moses! He said: Here I am. (6) Moreover he said, I am the G-d of your father, the G-d of Abraham, the G-d of Isaac, and the G-d of Jacob. Moses hid his face; for he was afraid to look at G-d. (7) HaShem said: I have surely seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. (8) I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that</p>	<p>שמות - פרק ג (ד) וַיִּרְא ה' כִּי סָר לְרֵאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסִּבְיָה וַיֹּאמֶר מֹשֶׁה מֹשֶׁה וַיֹּאמֶר הַנְּנִי: .. (ו) וַיֹּאמֶר אֲנִי אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב וַיִּסְתֵּר מֹשֶׁה פָּנָיו כִּי יָרָא מֵהַבַּיִט אֵל הָאֱלֹהִים: (ז) וַיֹּאמֶר ה' רְאֵה רְאִיתִי אֶת עַנְי עַמִּי אֲשֶׁר בְּמִצְרַיִם וְאֶת צַעֲקוֹתָם שָׁמַעְתִּי מִפְּנֵי נַגְשָׁיו כִּי יָדַעְתִּי אֶת מַכָּאֲבָיו: (ח) וָאֵרַד לְהַצִּילוֹ מִיַּד מִצְרַיִם וְלְהַעֲלֹתוֹ מִן</p>
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<p>land to a good and large land, to a land flowing with milk and honey; to the place of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite. (9) Now, behold, the cry of the children of Israel has come to me. Moreover I have seen the oppression with which the Egyptians oppress them.... (13) Moses said to the G-d: Behold, when I come to the children of Israel, and tell them: The G-d of your fathers has sent me to you; and they ask me: What is His name? What should I tell them? (14) G-d said to Moses: I AM WHO I AM; and He said: You shall tell the children of Israel this: I AM has sent me to you. (15) G-d said moreover to Moses: You shall tell the children of Israel this - HaShem, the G-d of your fathers, the G-d of Abraham, the G-d of Isaac, and the G-d of Jacob, has sent me to you. This is my name forever, and this is my memorial to all generations.</p> <p>Chapter 4 - (22) You shall tell Pharaoh: Thus says HaShem: Israel is my son, my firstborn; (23) and I have said to you: Let My son go, that he may serve Me; and you have refused to let him go. Behold, I will kill your son, your firstborn.</p> <p>Chapter 6 (2) God spoke to Moses, and said to him: I am HaShem; (3) and I appeared to Abraham, to Isaac, and to Jacob, as E-I Sha-dai; but by my name HaShem I was not known to them.... (6) Therefore tell the children of Israel: I am HaShem... (7) and I will take you to me for a people, and I will be to you a God; and you shall know that I am HaShem your God....</p> <p>Chapter 40 (34) Then the cloud covered the Tent of Meeting, and the Glory of HaShem filled the tabernacle. (35) Moses wasn't able to enter into the Tent of Meeting, because the cloud stayed on it, and HaShem's Glory filled the tabernacle.</p>	<p>הָאָרֶץ הַזֹּאת אֶל אֶרֶץ טוֹבָה וְרַחֲבָה אֶל אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ אֶל מְקוֹם הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי: (ט) וְעַתָּה הִנֵּה צָעֲקַת בְּנֵי יִשְׂרָאֵל בָּאָה אֵלַי וְגַם רָאִיתִי אֶת הַלַּחֲץ אֲשֶׁר מִצְרַיִם לֹחֲצִים אֹתָם: ... (יג) וַיֹּאמֶר מֹשֶׁה אֶל הָאֱלֹהִים הִנֵּה אֲנֹכִי בָא אֶל בְּנֵי יִשְׂרָאֵל וְאָמַרְתִּי לָהֶם אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלַחְנִי אֵלֵיכֶם וְאָמְרוּ לִי מַה שְּׁמוֹ מָה אָמַר אֱלֹהִים: (יד) וַיֹּאמֶר אֱלֹהִים אֶל מֹשֶׁה אֱהִיָּה אֲשֶׁר אֱהִיָּה וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֱהִיָּה שְׁלַחְנִי אֵלֵיכֶם: (טו) וַיֹּאמֶר עוֹד אֱלֹהִים אֶל מֹשֶׁה כֹּה תֹאמַר אֶל בְּנֵי יִשְׂרָאֵל ה' אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלַחְנִי אֵלֵיכֶם זֶה שְּׁמִי לְעַלְמֵם וְזֶה זְכוּרִי לְדוֹר דָּר: פֶּרֶק ד - (כב) וְאָמַרְתָּ אֶל פַּרְעֹה כֹּה אָמַר ה' בְּנֵי בְכוֹרֵי יִשְׂרָאֵל: (כג) וְאָמַר אֶלֶיךָ שְׁלַח אֶת בְּנֵי וְיַעֲבֹדְנִי וְתִמְאַן לְשַׁלְחוֹ הִנֵּה אֲנֹכִי הֹרֵג אֶת בְּנֵךְ בְּכוֹרֶךָ: פֶּרֶק ו (ב) וַיְדַבֵּר אֱלֹהִים אֶל מֹשֶׁה וַיֹּאמֶר אֵלָיו אֲנִי ה': (ג) וְאָרָא אֶל אַבְרָהָם אֶל יִצְחָק וְאֶל יַעֲקֹב בְּאֵל שְׁדֵי וְשָׁמִי ה' לֹא נִוְדַעְתִּי לָהֶם: ... (ו) לָכֵן אָמַר לְבְנֵי יִשְׂרָאֵל אֲנִי ה'.... (ז) וְלִקְחֹתִי אֶתְכֶם לִי לְעָם וְהִיִּיתִי לָכֶם לֵאלֹהִים וַיְדַעְתֶּם כִּי אֲנִי ה' אֱלֹהֵיכֶם פֶּרֶק מ (לד) וַיִּכַּס הָעָנָן אֶת אֹהֶל מוֹעֵד וַיִּכְבֹּד ה' מְלֵא אֶת הַמִּשְׁכָּן: (לה) וְלֹא יָכַל מֹשֶׁה לָּבוֹא אֶל אֹהֶל מוֹעֵד כִּי שָׁכַן עָלָיו הָעָנָן וַיִּכְבֹּד ה' מְלֵא אֶת הַמִּשְׁכָּן:</p>
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<p>Midrash Tanhuma – Parshat Vayakhel 1 A [good] name is better than good oil (Ecclesiastes 7:1)... A person is called by three names: 1) one that his father and mother call him, 2) one that people call him and 3) one that he acquires for himself. The best one is the one that he acquires for himself.</p>	<p>מדרש תנחומא (ורשא) פרשת ויקהל א ... טוב שם משמן טוב (קהלת ז א)... שלשה שמות נקראו לו לאדם, אחד מה שקוראים לו אביו ואמו, ואחד מה שקוראין לו בני אדם ואחד מה שקונה הוא לעצמו, טוב מכולן מה שקונה הוא לעצמו..</p>
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<p>Zelda Every man has a name given to him by God and given to him by his parents Every man has a name given to him by his stature and the manner of his smile and given to him by the fabric Every man has a name given to him by the mountains and given to him by his walls Every man has a name given to him by the signs and given to him by his neighbors Every man has a name given to him by his sins and given to him by his yearning Every man has a name given to him by his enemies and given to him by his love Every man has a name given to him by his feasts and given to him by his work Every man has a name given to him by the seasons and given to him by his blindness Every man has a name given to him by the sea and given to him by his death.</p>	<p>זלדה כל איש יש שם שנתן לו אלוהים ונתנו לו אביו ואמו לכל איש יש שם שנתנו לו קומתו ואופן חיוכו ונתן לו האריג לכל איש יש שם שנתנו לו ההרים ונתנו לו כתליו לכל איש יש שם שנתנו לו המזלות ונתנו לו שכניו לכל איש יש שם שנתנו לו חטאיו ונתנה לו כמיהתו לכל איש יש שם שנתנו לו שונאיו ונתנה לו אהבתו לכל איש יש שם שנתנו לו חגיו ונתנה לו מלאכתו לכל איש יש שם שנתנו לו עונות השנה ונתן לו עיוורונו לכל איש יש שם שנתן לו הים ונתן לו מותו</p>
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