An eye for an eye makes the whole world blind. - Mahatma Gandhi (attributed)

1. Vayikra 24:17-21

If anyone kills any human being, he shall be put to death. One who kills a beast shall make restitution for it: life for life. If anyone maims his fellow, as he has done so shall it be done to him: fracture for fracture, eye for eye, tooth for tooth. The injury he inflicted on another shall be inflicted on him.

וְאִישׁ כִּי יַכֶּה כָּל־נֻכֶּשׁ אָדֶם מֻוֹת יוּמֶת: וּמַכֵּה נֵפֶשׁ־בְּהַמֶּה יְשַׁלְּמֶנָּה נֵפֶשׁ תַּחַת נְפֶשׁ: וְאִישׁ כִּי־יִתַּן מְוּם בַּעֲמִיתִּוֹ כַּאֲשֶׁר עָשָׁה כֵּן יֵעְשֶׁה לְּוֹ: שֻׁבֶּר תַּחַת שֶׁׁבֶר עַיִּוּ בָּאָדֶׁם כֵּן יִגְּתֶן בְּוֹ:

2. Devarim 19:19

You shall do to him as he schemed to do to his	ַוַעֲשִׂיתֶם לוֹ, כַּאֲשֶׁר זָמַם לַעֲשׂוֹת לְאָחִיו;
fellow. Thus you will sweep out evil from your midst;	וּבַעַרְתָּ הָרָע, מִקּרְבֶּךָ.

3. Breishit 9:6

Whoever sheds the blood of man, by man shall his	שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָמוֹ יִשְּׁפֵךְ כִּי
blood be shed; for in His image did G-d make man.	ַ בְּצֶלֶם אֱלֹקִים, עָשָׂה אֶת-הָאָדָם

4. Shmot 32:20

He took the calf that they had made and burned	וַיִּקַח אֶת-הָעֵגֶל אֲשֶׁר עָשׂוּ וַיִּשְׂרֹף בָּאֵשׁ וַיִּטְחַן
it; he ground it to powder and strewed it upon	עַד אֲשֶׁר-דָּק וַיִּזֶר עַל-פְּנֵי הַמַּיִם וַיַּשְׁקְ אֶת-בְּנֵי
the water and so made the Israelites drink it.	יִשְׂרָאֵל.

5. Yeshayahu 3:11

Woe to the wicked man, for he shall fare ill; As his	אוֹי, לְרָשָׁע רָע כִּי-גְמוּל יָדָיו, יֵעָשֶׂה
hands have dealt, so shall it be done to him.	לוֹ .

6. Yirmevahu 50:15

This is the L-rd's vengeance. Take vengeance	כִּי נִקְמַת ה' הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה
on her. Do to her as she has done!	. עֲשׂוּ-לָהּ

7. Shmot 21:28-30

When an ox gores a man or a woman to death, the ox shall be stoned and its flesh shall not be eaten, but the owner of the ox is not to be punished. If, however, that ox has been in the habit of goring, and its owner, though warned, has failed to guard it, and it kills a man or a woman—the ox shall be stoned and its owner, too, shall be put to death. If ransom is laid upon him, he must pay whatever is laid upon him to redeem his life.

ְּוְכִי-יִגַּח שׁוֹר אֶת-אִישׁ אוֹ אֶת-אִשָּׁה וְמֵת סְקוֹל יִסְקֵל הַשּׁוֹר וְלֹא יֵאָכֵל אֶת-בְּשָׁרוֹ וּבַעַל הַשּׁוֹר נָקִי וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשׁם וְהוּעַד בִּבְעָלִיו וְלֹא יִשְׁמְרֶנּוּ וְהַמִּית אִישׁ אוֹ אִשָּׁה הַשּׁוֹר יִסְּקֵל וְגִם-בְּעָלָיו יוּמָת . אָם-כֹּפֶר יוּשַׁת עָלָיו וְנָתַן פִּדְיֹן נַפְשׁוֹ כִּכֹל אֵשֶׁר-יוּשָׁת עָלָיו.

8. Vayikra 24:22

You shall have one standard for stranger and citizen	מִשְׁפַּט אֶחָדֹ יִהְיֶה לְלֶּם כַּגַּר כָּאֶזְרָח יִהְיֶה
alike: for I the L-rd am your G-d.	כֵּי אַנֵי ה' אַלקיכֵם