

Key Vocabulary and Concepts for Unit 1

- a) 49/49 conversation
- b) **Intellectual humility**
- c) Intellectual curiosity
- d) ***Mahloket le-shem shamayim***
- e) *Mahloket lo le-shem shamayim*
- f) **Elephant/rider**
- g) Moral foundations

Midrash Psalms, 12 (900CE, Land of Israel)

Rabbi Yanai said: The Torah was not given in a clear cut manner, rather on every statement G-d said to Moses, God would say forty-nine reasons (panim, lit. faces) the matter could be pure, and forty-nine reasons why the matter could be impure.

He (Moses) said to God, 'Master of the Universe, when will we know the truth of the matter?'

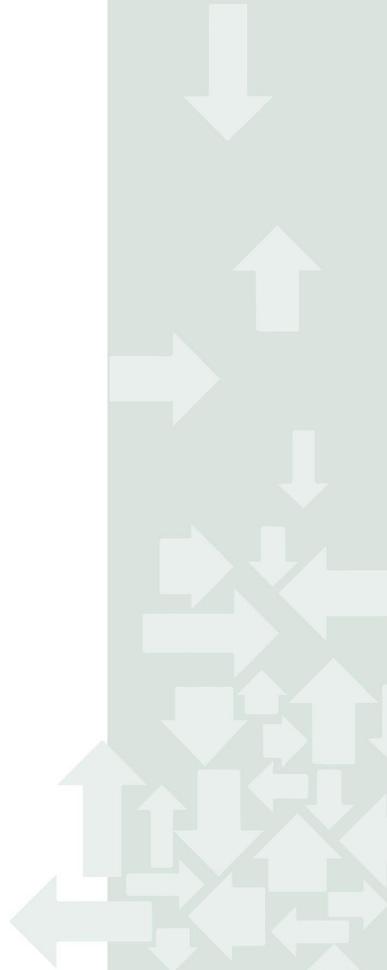
God said to him (Moses): 'Go according to the majority (Exodus 23:2): if the majority rules it is impure – it is impure. If the majority rules it is pure - it is pure.

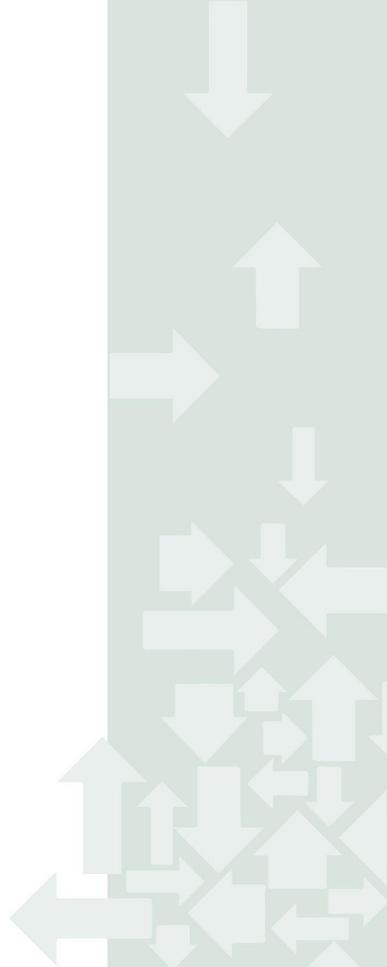
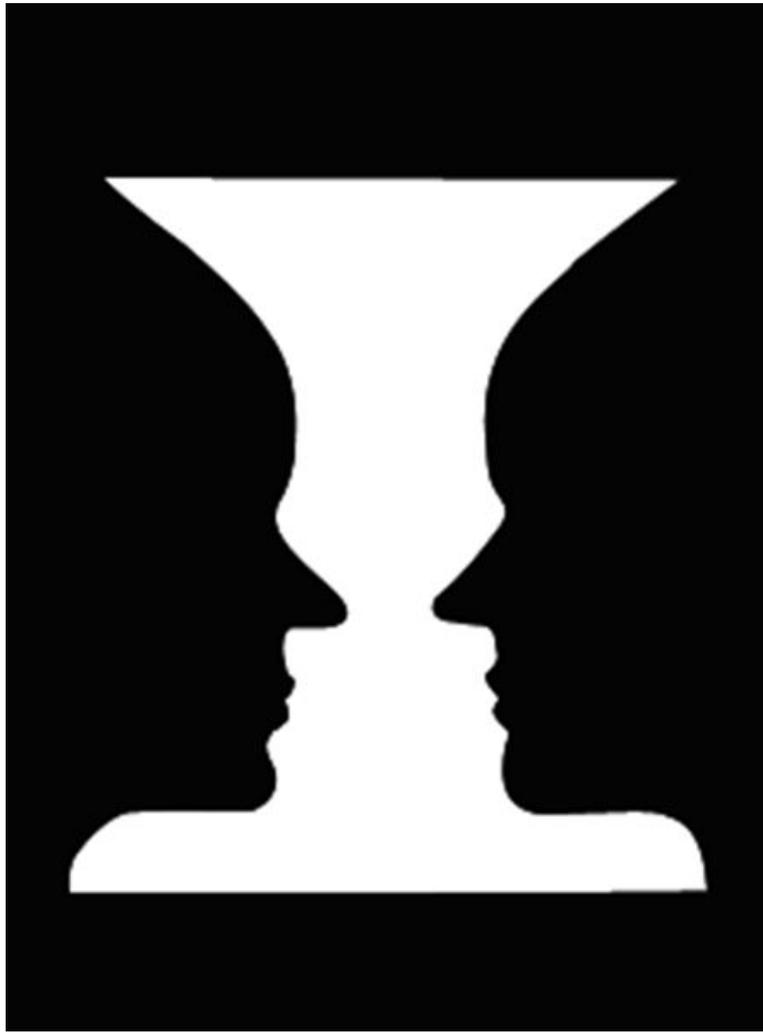
מדרש תהלים, מזמור יב

אמר רבי ינאי:
לא ניתנו דברי תורה חתוכים
אלא על כל דיבור שהיה אומר
הקב"ה למשה היה אומר מ"ט
פנים טהור ומ"ט פנים טמא.

אמר לפניו: רבונו של עולם, עד
מתי נעמוד על בירורו של דבר?

אמר לו: "אחרי רבים להטות."
רבו המטמאין- טמא. רבו
המטהרין - טהור.







Text 2.1

Mishnah Avot, 5:17 (3rd Cen., Land of Israel)

Any disagreement (mahloket) that is for the sake of Heaven (le-shem shamayim), will continue to exist [other translations of sofah le-hitkayem: 'is destined to endure']; and one that is not for the sake of Heaven, will not continue to exist.

Which is a disagreement that is for the sake of Heaven? This is a disagreement of Hillel and Shammai.

And one that is not for the sake of Heaven? This is the disagreement of Korah and his group.

משנה אבות ה:יז

כל מחלוקת שהיא לשם
שמים סופה להתקיים
ושאינה לשם שמים אין
סופה להתקיים.
איזו היא מחלוקת שהיא
לשם שמים?
זו מחלוקת הלל ושמאי.
ושאינה לשם שמים?
זו מחלוקת קרח וכל
עדתו:

Text 2.2

Meiri, Avot Chapter 5 [Meiri 1249–1310, France]

And which is the mahloket that is for the sake of Heaven?

That of Hillel and Shammai, for one would rule on a matter and the other would disagree with him in order to understand the truth and not just for sake of provocation or a desire to win.

**בית הבחירה למאירי,
אבות פרק ה'**

ואמר איזו היא מחלוקת
שהיא לשם שמים?
[זו] של הלל ושמאי! שהיה
אחד מורה הוראה והשני
חולק עליו להודעת האמת,
ולא לקנטר ולא לנצוח.

Text 2.3

Meiri, Avot Chapter 5

And which is the mahloket that is not for the sake of Heaven?

That of Korah and his congregation, for they came to complain about Moshe Rabbenu, may he rest in peace, about his leadership, (solely) out of jealousy and provocation, and (a desire) to win.

בית הבחירה למאירי, אבות פרק ה'

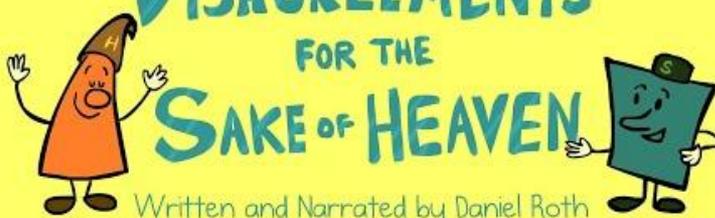
ואיזו היא מחלוקת שלא
לשם שמים?
זו של קרח ועדתו - שבאו
לקנטר על משה רבינו עליו
השלום ועל הנהגתו מדרך
קנאה וקנטור ונצוח.



The Pardes Center for Judaism and Conflict Resolution Presents

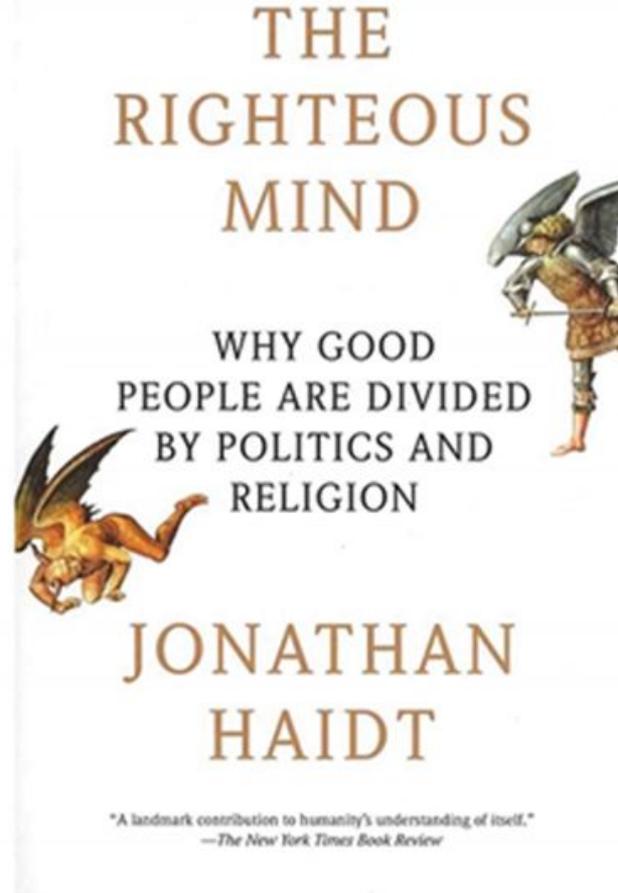
DISAGREEMENTS FOR THE SAKE OF HEAVEN

Written and Narrated by Daniel Roth

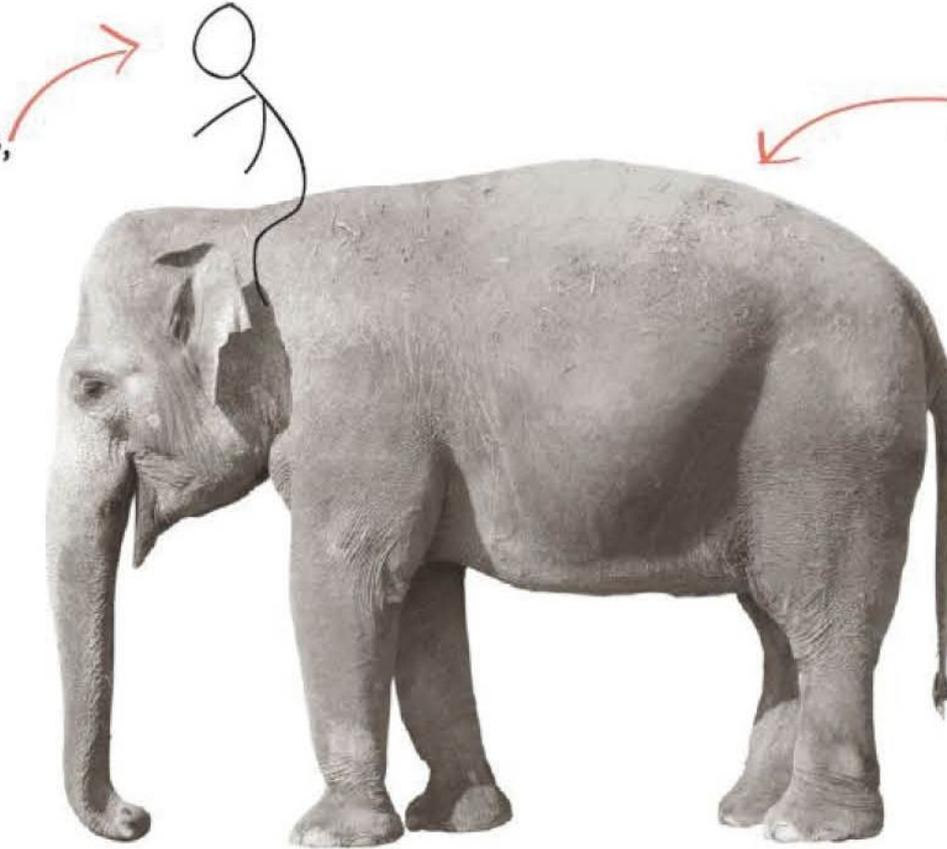
The central graphic features two cartoon characters on a yellow background. On the left is an orange, cone-shaped character with a smiling face, arms, and legs, wearing a small brown hat. On the right is a blue, rectangular character with a smiling face, arms, and legs, wearing a small green hat with a white letter 'S' on it. The text is centered between and around these characters.



Jonathan Haidt
Social Psychologist



Rider:
The
conscious,
verbal,
thinking
brain



Elephant:
The automatic,
emotional,
visceral
brain



As quickly as possible, please read out loud the words below (from left to right).

Green

Red

Brown

Pink

Black

Yellow

Orange

Grey

Purple

Blue

Tan

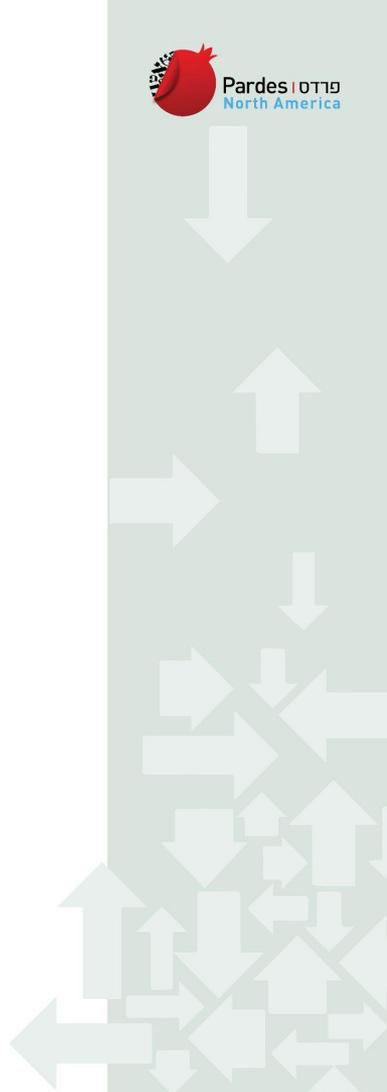
Pink

INSTRUCTIONS FOR ROUND #2:

This time, as quickly as possible, please say out loud the COLORS that you see.

Do NOT say the word that is written.

Instead, say the COLOR that you see (from left to right).



Green

Red

Brown

Pink

Black

Yellow

Orange

Grey

Purple

Blue

Tan

Pink



UMAMI



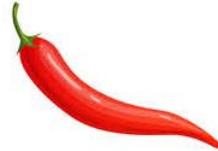
SWEET



SALTY



SOUR



BITTER



1. Care/harm:

This foundation is related to our...ability to feel (and dislike) the pain of others. It underlies virtues of kindness, gentleness, and nurturance.

2. Fairness/cheating:

This foundation... generates ideas of justice, rights, and autonomy.

3. Loyalty/betrayal:

This foundation... underlies virtues of patriotism and self-sacrifice for the group. It is active anytime people feel that it's "one for all, and all for one."

4. Authority/ subversion:

This foundation... underlies virtues of leadership and followership, including deference to legitimate authority and respect for traditions.

5. Sanctity/ degradation:

This foundation... underlies religious notions of striving to live in an elevated, less carnal, more noble way.

6. Liberty/ oppression:

This foundation is about ...resentment people feel toward those who dominate them and restrict their liberty (freedom).



How would YOU prioritize the moral foundations?

1. Care/harm:

This foundation is related to our...ability to feel (and dislike) the pain of others. It underlies virtues of kindness, gentleness, and nurturance.

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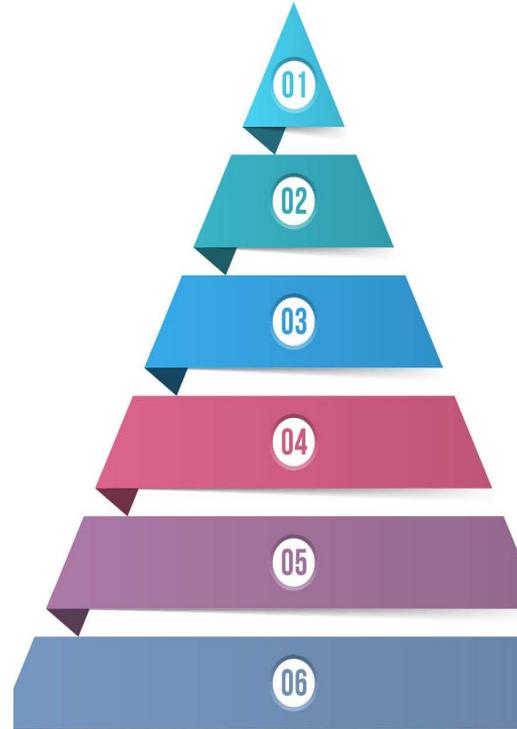
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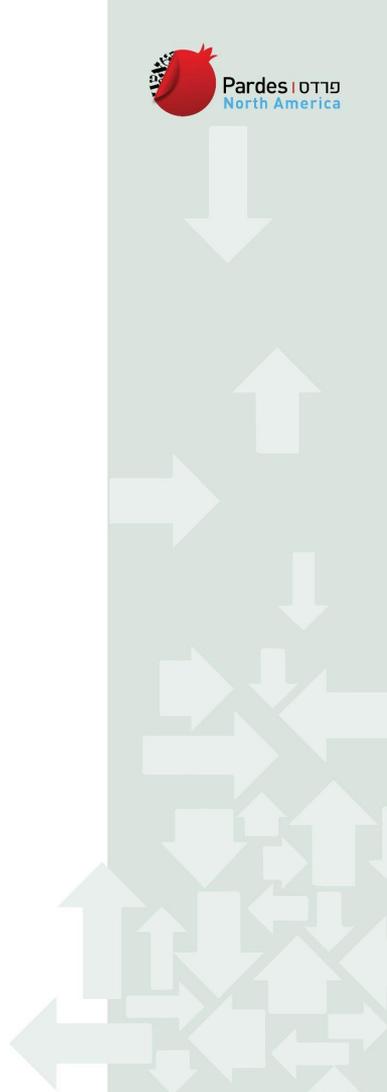
If Donna's state was considering revising its welfare policies, which view would Donna be more likely to take?

OPTION A

We should be more generous, especially to people raising children.

OPTION B

We should be more vigilant about cheaters who are "milking" the system.



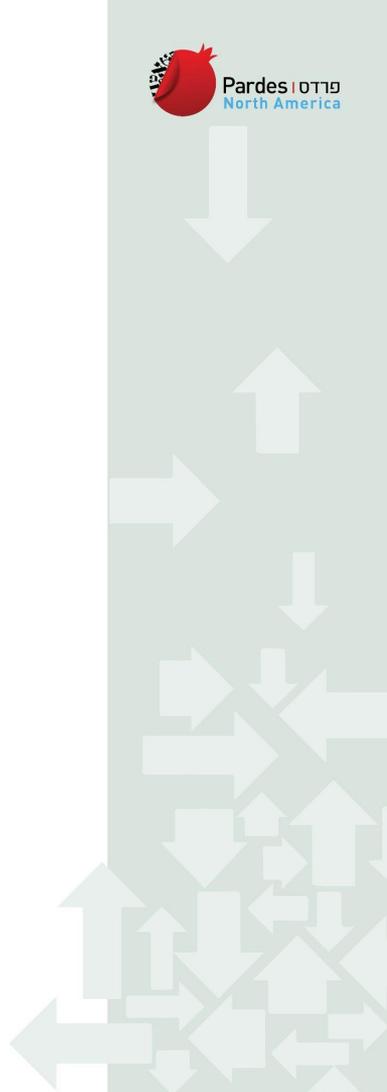
Does Craig believe that it is appropriate to kneel during the US national anthem as a protest against racial inequality in America?

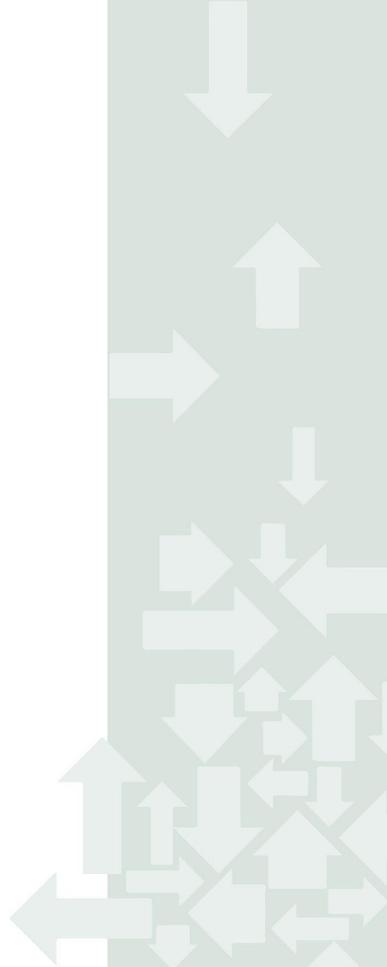
OPTION A

Yes

OPTION B

No





5 CORE SOCIAL EMOTIONAL COMPETENCIES

(copied from [CASEL](#))

