

Devarim / Deut. 3:23-25

<p>And I pleaded to God at that time, saying²³</p> <p>²⁴ O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what power, what God is there in heaven or on earth that can do anything near to your acts, and your power?</p> <p>²⁵ I beg You, let me go over, and see the good land that is beyond Jordan river, that good mountain, and Lebanon.</p>	<p>וְאֶתְחַנַּן אֶל־יְהוָה בְּעֵת הַהוּא לֵאמֹר: אֲדֹנָי יְהוִה אַתָּה הַחַלּוֹת לְהִרְאוֹת אֶת־עַבְדְּךָ אֶת־גְּדֻלָּתְךָ וְאֶת־יָדְךָ הַחַזָּקָה אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ וּבְאֶרֶץ אֲשֶׁר־יַעֲשֶׂה כַּמַּעֲשִׂיךָ וּכְגִבּוֹרְתְךָ: אֶעְבְּרָה־נָּא וְאֶרְאֶה אֶת־הָאָרֶץ הַטּוֹבָה אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן הַהַר הַטּוֹב הַהַר וְהַלְבָּנוֹן:</p>
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Rashi 3:25

<p>The Good Mountain that is Jerusalem. The Levanon – the Temple.</p>	<p>ההר הטוב הזה זו ירושלים והלבנון זה בית המקדש</p>
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Talmud Bavli Yoma 12a

<p>Jerusalem was not apportioned to the [particular] tribes of Israel</p>	<p>ירושלים לא נתחלקה לשבטים</p>
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I Kings ch.8

<p>The Ark Brought to the Temple</p> <p>8 Then King Solomon summoned into his presence at Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David. ² All the Israelites came together to King Solomon at the time of the festival in the month of Ethanim, the seventh month.</p> <p>³ When all the elders of Israel had arrived, the priests took up the ark, ⁴ and they brought up the ark of the LORD and the tent of meeting and all the sacred furnishings in it. The priests and Levites carried them up, ⁵ and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.</p>	<p>א אז יקהל שלמה את-זקני ישראל את-כל-ראשי המטות נשיאי האבות לבני ישראל, אל-המלך שלמה--ירושלם: להעלות את-ארון ברית-יהוה, מעיר דוד--היא ציון. ב ויקהל אל-המלך שלמה, כל-איש ישראל, בירח האתנים, בחג--הוא, החודש השביעי. ג ויבאו, כל זקני ישראל; וישאו הכהנים, את-הארון. ד ויעלו את-ארון יהוה, ואת-אהל מועד, ואת-כל-כלי הקדש, אשר באהל; ויעלו אתם, הכהנים והלוים. ה והמלך שלמה, וכל-עדת ישראל הנועדים עליו, אתו, לפני הארון--מזבחים צאן ובקר, אשר</p>
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<p>⁶ The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim. ⁷ The cherubim spread their wings over the place of the ark and overshadowed the ark and its carrying poles. ⁸ These poles were so long that their ends could be seen from the Holy Place in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today. ⁹ There was nothing in the ark except the two stone tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.</p> <p>¹⁰ When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD. ¹¹ And the priests could not perform their service because of the cloud, for the glory of the LORD filled his temple.</p> <p>¹² Then Solomon said, "The LORD has said that he would dwell in a dark cloud; ¹³ I have indeed built a magnificent temple for you, a place for you to dwell forever."</p>	<p>לֹא-יִסְפְּרוּ וְלֹא יִמְנוּ מֶרֶב. וַיָּבִיאוּ הַכֹּהֲנִים אֶת-אֲרוֹן בְּרִית-יְהוָה אֶל-מְקוֹמוֹ, אֶל-דְּבִיר הַבַּיִת--אֶל-קֹדֶשׁ הַקִּדְשִׁים: אֶל-תַּחַת, כַּנְּפֵי הַכְּרוּבִים. ז כִּי הַכְּרוּבִים פָּרְשִׁים כְּנָפֵיהֶם, אֶל-מְקוֹם הָאֲרוֹן; וַיִּסְכּוּ הַכְּרוּבִים עַל-הָאֲרוֹן וְעַל-בְּדֵייוֹ, מִלְמַעְלָה. ח וַיֵּאָרְכוּ, הַבְּדִים, וַיֵּרְאוּ רְאשֵׁי הַבְּדִים מִן-הַקִּדְשׁ עַל-פְּנֵי הַדְּבִיר, וְלֹא יֵרְאוּ הַחוּצָה; וַיְהִי שֵׁם, עַד הַיּוֹם הַזֶּה. ט אִין, בְּאֲרוֹן, רַק שְׁנֵי לַחֹת הָאֲבָנִים, אֲשֶׁר הֵנִיחַ שֵׁם מֹשֶׁה בַּחֲרֹב--אֲשֶׁר כָּרַת יְהוָה עִם-בְּנֵי יִשְׂרָאֵל, בְּצֵאתָם מֵאֶרֶץ מִצְרָיִם. י וַיְהִי, בְּצֵאת הַכֹּהֲנִים מִן-הַקִּדְשׁ; וַהֲעִנּוּ מְלֵא, אֶת-בַּיִת יְהוָה. יא וְלֹא יִכְלוּ הַכֹּהֲנִים לְעַמֵּד לְשֵׁרֵת, מִפְּנֵי הָעָנָן: כִּי-מְלֵא כְבוֹד-יְהוָה, אֶת-בַּיִת יְהוָה. {פ}</p>
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<p>As for the foreigner who does not⁴¹ belong to your people Israel but has come from a distant land because of your name—⁴² for they will hear of your great name and your mighty hand and your outstretched arm—when they come and pray toward this temple,⁴³ then hear from heaven, your dwelling place. Do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.⁴⁴ "When your people go to war against their enemies, wherever you send them, and when they pray to the LORD toward the city you have chosen and the temple I have built for your Name,⁴⁵ then hear from heaven their prayer and their plea, and uphold their cause</p>	<p>מֵא וְגַם, אֶל-הַנִּכְרִי, אֲשֶׁר לֹא-מֵעַמְּךָ יִשְׂרָאֵל, הוּא; וּבֵא מֵאֶרֶץ רְחוֹקָה, לְמַעַן שְׁמֹךָ. מִב כִּי יִשְׁמְעוּ, אֶת-שְׁמֹךָ הַגָּדוֹל, וְאֶת-יְדֹד הַחַזְקָה, וְזִרְעֹךָ הַנְּטוּיָה; וּבֵא וְהִתְפַּלֵּל, אֶל-הַבַּיִת הַזֶּה. מִג אַתָּה תִּשְׁמַע הַשָּׁמַיִם, מִכּוֹן שְׁבִתֶּךָ, וְעֲשִׂיתָ, כְּכֹל אֲשֶׁר-יִקְרָא אֵלֶיךָ הַנִּכְרִי--לְמַעַן יִדְעוּ כָּל-עַמֵּי הָאֲרֶץ אֶת-שְׁמֹךָ, לִירְאָה אֶתֶּךָ כְּעַמְּךָ יִשְׂרָאֵל, וְלָדַעַת, כִּי-שְׁמֹךָ נִקְרָא עַל-הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. מִד כִּי-יֵצֵא עַמְּךָ לְמִלְחָמָה עַל-אִיבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלַחֲתָם; וְהִתְפַּלְּלוּ אֶל-יְהוָה, דְּרֹךְ הָעִיר אֲשֶׁר בַּחֲרַתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר-בָּנִיתִי לְשְׁמֹךָ. מִז וְשָׁמַעְתָּ, הַשָּׁמַיִם, אֶת-תְּפִלָּתָם, וְאֶת-תַּחֲנוּנָתָם; וְעֲשִׂיתָ, מִשְׁפָּטָם.</p>
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Isaiah ch. 2

It will come to pass in the end of days that the mountain of the house of the LORD will be at the top of all the mounts, and will be seen from the hills. And all the nations will stream toward it. And god will judge between the nations and will rebuke many nations and they will beat their swords into shovels and their spears into pruning hooks. Nation will not lift up sword against nation. Neither will they learn war any more.
And the many peoples shall go and say:
“Come, Let us go up to the Mount of the LORD, To the House of the God of Jacob; That He may instruct us in His ways, And that we may walk in His paths.” **For Torah shall come forth from Zion, The word of the LORD from Jerusalem.**

וְהָיָה | בְּאַחֲרֵית הַיָּמִים נִכּוֹן יִהְיֶה הָר
בֵּית־יְהוָה בְּרֹאשׁ הַהָרִים וְנִשָּׂא
מִגְבְּעוֹת וְנִהְרֹוּ אֵלָיו כָּל־הַגּוֹיִם:
וְשָׁפְטוּ בֵּין הַגּוֹיִם וְהוֹכִיחַ לְעַמִּים רַבִּים
וְכַתְּתוּ חַרְבֹתָם לְאֵתִים וְחַנְיֹתוֹתֵיהֶם
לְמִזְמֵרוֹת לֹא־יִשָּׂא גּוֹי אֶל־גּוֹי חֶרֶב
וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה:
וְהָלְכוּ עַמִּים רַבִּים וְאָמְרוּ לְכוּ | וְנַעֲלֶה
אֶל־הַר־יְהוָה אֶל־בַּיִת אֱלֹהֵי יַעֲקֹב
וְיִרְנֹו מִדְרָכָיו וְנִלְכְּהָ בְּאַרְחֻתָיו כִּי
מִצִּיּוֹן תֵּצֵא תוֹרָה וְדְבַר־יְהוָה
מִירוּשָׁלַם: