Pardes From Jerusalem: Parashat Chayei Sarah

Source Sheet by Michael Emerson

Rashi on Genesis 24:42:1

ואבא היום AND I CAME THIS DAY — Today I started on my journey and today I have arrived here. Hence we may infer that the earth (the road) shrunk for him (i. e. that the journey was shortened in a miraculous manner) (Sanhedrin 95a). R. Acha said: The ordinary conversation of the patriarchs' servants is more pleasing to God than even the Torah (religious discourse) of their children, for the chapter of Eliezer (the account of his journey) is repeated in the Torah (i. e. it is written once as a narrative and again repeated as part of the conversation of the patriarch's servant) whereas many important principles of the Law are derived only from slight indications given in the Text (Genesis Rabbah 60:8).

רש'י על בראשית כ"ד:מ"ב:א'

ואבא היום. הַיּוֹם יָצָאתִי וְהַיּוֹם בָּאתִי, מִכָּאן שֶׁקְפְצָה לוֹ הָאָרֶץ. אָמַר רַבִּי אֲחָא יָפָה שִׁיחָתָן שֶׁל עַבְדֵי אָבוֹת לִפְנֵי הַמָּקוֹם מִתּוֹרָתָן שֶׁל בָּנִים, שֶׁהַרֵי פָּרָשָׁה שֶׁל אֱלִיעֶזֶר כְּפוּלָה בַּתּוֹרָה וְהַרְבֵּה גּוּפֵי תוֹרָה לֹא נִתְּנוּ אֶלָּא בִּרְמִיזָה (בראשית רבה):

Genesis 24:10-28

(10) Then the servant took ten of his master's camels and set out, taking with him all the bounty of his

בראשית כ"ד:י"-כ"ח

(י) וַיִּקַח הֶּעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו וַיֵּלֶךְ וְכָל־טִוּב אֲדֹנָיו בְּיָדוֹ

master; and he made his way to Aram-naharaim, to the city of Nahor. (11) He made the camels kneel down by the well outside the city, at evening time, the time when women come out to draw water. (12) And he said, "O LORD, God of my master Abraham, grant me good fortune this day, and deal graciously with my master Abraham: (13) Here I stand by the spring as the daughters of the townsmen come out to draw water; (14) let the maiden to whom I say, 'Please, lower your jar that I may drink,' and who replies, 'Drink, and I will also water your camels'—let her be the one whom You have decreed for Your servant Isaac. Thereby shall I know that You have dealt graciously with my master." (15) He had scarcely finished speaking, when Rebekah, who was born to Bethuel, the son of Milcah the wife of Abraham's brother Nahor, came out with her jar on her shoulder. (16) The maiden was very beautiful, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. (17) The servant ran toward her and said, "Please, let me sip a little water from your jar." (18) "Drink, my lord," she said, and she quickly lowered her jar upon her hand and let him drink. (19) When she had let him drink his fill, she said, "I will also draw for

וַיַּקָם וַיָּלֶךְ אֵל־אַרָם נַהַרַיָם אֵל־עִיר נַחור: (יא) וַיַּבְרֶךְ הַגִּמַלְיִם מִחוּץ לַעִיָר אֵל־בָּאֵר הַפַּיֵם לְעַת עַבב לְעַת צֵאת הַשֹּאֲבַת ּ (יב) וַיֹּאמַר וּ יְהוָה אַלהֵי אַדֹנִי אַבָּרָהָם הַקְרֵה־נָא לְפָנַי -הַּיֹּוֹם וַעֲשֵׂה־חֵלֹסֶד עָם אֲדֹנֵי אַבְרָהָם (יג) הָנָּה אַנֹכִי נִצָּב עַל־עֵין הַפַּיֵם וּבָנוֹת אַנִשֵּי הַעִּיר יֹצָאֹת לְשָׁאָב מַיִם: (יד) וָהַיָה הַנַּעַרַ אַשֶּׁר אמַר אַלֵיהַ הַשִּי־נַא כַדָּרְ וְאֵשְׁתֵּהׁ וְאַמְרַה שָׁתֶה וָגַם־גִּמַלֶּיךְ אַשְׁקָה אֹתָה הֹכַחַתַּ לעַבִּדְּךָ לִיצְחַקׁ וּבַה אָדַע כִּי־עַשִּׁיתַ חָסֶד עָם־אַדנִיּ (טו) וַיָהִי־הוֹּא טַרֶּם בּלַה לְדַבֶּר וְהָנֵה רְבָקָה יֹצֵיאת אֲשֵׁר יֻלְּדָה ֹלְבִתוּאֵל בַּן־מִלְכָּה אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם וְכַדָּהָ עַל־שִׁכְמָהּ: (טז) וְהַנַּעַרָ טֹבַת מַראָה מָאֹד בִּתוּלָה וְאָיִשׁ לֹא יִדְעָה וַתַּרָד הָעַיִּנָה וַתִּמַלֵּא כַדָּה וַתַּעַלּי (יז) וַיָּרַץ הָעֵבֵד לִקְרָאתָה וַיּאֹמֵר (יז הַגִּמִיאָינִי נָא מִעַט־מַיֵם מִכַּדֵּך: (יח) וַתֹּאמֵר שָׁתָה אַדֹנֵי וַתִּמַהֵר וַתֹּרָד כַּדָה עַל־יָדָה וַתַּשְׁקֵהוּ: (יט) וַתְּכַל לְהַשְׁקֹתְוֹ וַתֹּאמֶר גַּם לְגִמַלֵּיֹךְ אֵשְׁאַב עַד אָם־כִּלּוּ לִשְׁתִּת. (כ) וַתִּמַהֶּר וַתְעַר כַּדָּה אַל־הַשֹּׁקֵת וַתַּרֵץ עוֹד אַל־הַבָּאָר לִשְׁאַב וַתִּשְׁאַב לְכַל־גִּמַלֵּיוּ (כא) וְהָאִישׁ מִשְׁתָּאֵה לָה מַחַרִּ"שׁ לָדַעַת הַהִּצְלָיִחַ יִהֹנָה

your camels, until they finish drinking." (20) Quickly emptying her jar into the trough, she ran back to the well to draw, and she drew for all his camels. (21) The man, meanwhile, stood gazing at her, silently wondering whether the LORD had made his errand successful or not. (22) When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two gold bands for her arms, ten shekels in weight. (23) "Pray tell me," he said, "whose daughter are you? Is there room in your father's house for us to spend the night?" (24) She replied, "I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor." (25) And she went on, "There is plenty of straw and feed at home, and also room to spend the night." (26) The man bowed low in homage to the LORD (27) and said, "Blessed be the LORD, the God of my master Abraham, who has not withheld His steadfast faithfulness from my master. For I have been guided on my errand by the LORD, to the house of my master's kinsmen." (28) The maiden ran and told all this to her mother's household.

דַּרְכּוֹ אָם־לָאַ: (כב) וַיִהִי כַּאֲשֵׂר כִּלוַ הַגָּמַלִּים לְשָׁתּוֹת וַיָּקָח הַאִישׁ נֵזָם זַהַב בָּקֵע מִשְׁקַלוָ וּשָׁנֵי צִמִידִים` עַל־יַבִיה עַשַּׂרָה זַהָב מִשְׁקַלֶם: (כג) וַיּאמֶר בַּת־מִי אַתִּ הַגִּיִדִי נָא לְיָ הְיָשׁ בֵּית־אַבִיךְ מַקוֹם לַנִוּ לַלִין: (כד) וַתְּאמֶר אֵלָיו בַּת־בָּתוּאֵל אַנֹכִי בּוֹ־מִלְכַּה אֲשֵׁר יָלְדָה לְנָחְוֹר ּ (כה) וַתאמֵר אֵלַיו גַם־תֵבֶן גַם־מִסְפּוָא רַב עמנו גם־מקום ללון: (כו) ויקד הַאִּישׁ וַיִּשְׁתַחוּ לִיהוַה. (כז) וַיֹּאמֶר בַּרוָךְ יִהֹוָה אֱלֹהֵי אֲדֹנֵי אֲבָרַהַם אֱשֶׁר לא־עַזַב חַסָּדוֹ וַאֲמָתוֹ מֵעָם אֲדֹנֵי אָנֹכִי בַּדֵּרֶרְ נַחַנִי יִהֹוָה בֵּית אַחֵי אַדֹנֵי: (כח) וַתַּרַץ' הַנַּעַרָ וַתַּגָּד לְבֵית אָמַה כַּדְבַרִים הַאֵּלֶה:

בראשית י"ח:א"-ח'

(1) The LORD appeared to him by the terebinths of Mamre; he was sitting at the entrance of the tent as the day grew hot. (2) Looking up, he saw three men standing near him. As soon as he saw them, he ran from the entrance of the tent to greet them and, bowing to the ground, (3) he said, "My lords, if it please you, do not go on past your servant. (4) Let a little water be brought; bathe your feet and recline under the tree. (5) And let me fetch a morsel of bread that you may refresh yourselves; then go on—seeing that you have come your servant's way." They replied, "Do as you have said." (6) Abraham hastened into the tent to Sarah, and said, "Quick, three seahs of choice flour! Knead and make cakes!" (7) Then Abraham ran to the herd, took a calf, tender and choice, and gave it to a servant-boy, who hastened to prepare it. (8) He took curds and milk and the calf that had been prepared and set these before them; and he waited on them under the tree as they ate.

(א) וַיֵּרָא אֵלָיוֹ יִהֹוָה בִּאֵלֹנֵי מַמְרֵא וָהוָא ישֻב פֶּתַח־הָאֹהֵל כָּחֹם הַיְוֹם: (ב) וַיִּשָּׂאַ עִינַיו וַיַּרָא וְהִנֵּה שׁלֹשָׁה אַנַשִּׂים נָצַבִים עַלַיו וַיַּרָא וַיַּרָץ לָקרָאתָם מָפֶּתַח הָאֹהֵל וַיִּשְׁתַּחוּ אַרצַה: (ג) וַיֹּאמַר אֲדנַי אָם־נַא מַצַאתִי חֶן בָּעִינֵיך אַל־נַא תַעַבֹר מַעַל עַבְדֶּךָ. (ד) יָקַח־נֵא מִעַט־מַיִּם ּוָרַחַצוּ רַגְלֵיכֶם וִהְשָּׁעֵנוּ תַּחַת הָעֵץ. (ה) וָאֵקּחָה פַת־לֵחֵם וְסַצֵּדוּ לְבָּכֶם` אַחָר תַּצַברוּ כֵּי־עַל־כֵּן עַבַרתַם עַל־עַבִּדְּכֶם וַיִּאמְרוֹּ כֵּן תַּעֲשֵׂה כַּאֵשֵׁר דִּבַּרְתָּי (ו) וַיְמַהֵר אַבְרָהָם הָאֹהֵלַה אַל־שַׂרַה וַיּאמֶר מַהַרִּ׳ שָׁלֹשׁ סָאִים` קַמַח סֹלֶת לוְשִׁי וַעֲשִׂי עָגוֹת. (ז) וְאֵל־הַבָּקָר הָץ אַבְרָהָם וַיִּקַּח בֵּן־בָּקָר ַרָךְ וַטוֹב וַיִּמֵן אֵל־הַנַּעַר וַיִּמְהָר לַצַשׂוֹת אֹתְוֹ: (ח) וַיִּקַּח חֵמְאָה וְחָלָב וּבֵן־הַבָּקָר אֲשֵׁר עַשָּׂה וַיִּתֵּן לִפְנֵיהֵם וְהוּא־עֹמֶך עַלֵיהֵם תַּחַת הָעֵץ וַיֹּאכֵלוּ:

Genesis 24:5-8

(5) And the servant said to him, "What if the woman does not consent to follow me to this land,

בראשית כ"ד:ה"-ח"

(ה) וַיֹּאמֶר אֵלִיוֹ הָעֶּבֶד אוּלַי[ּ] לא־תֹאבֶה הָאִשְּׂה לְלֶכֶת אַחֲרַיִּ shall I then take your son back to the land from which you came?" (6) Abraham answered him, "On no account must you take my son back there! (7) The LORD, the God of heaven, who took me from my father's house and from my native land, who promised me on oath, saying, 'I will assign this land to your offspring'—He will send His angel before you, and you will get a wife for my son from there. (8) And if the woman does not consent to follow you, you shall then be clear of this oath to me; but do not take my son back there."

אֶל־הָאָרֵץ הַזּאָת הֶהְשֵׁב אָשִׁיבׂ אֶת־בִּנְךָ אֶל־הָאָרֵץ אֲשֶׁר־יָצָאת מִשְׁם: (ו) וַיֹּאמֶר אֵלָיו אַבְרָהָם הִשְׁמֶר לְךָ פֶּן־תָּשִׁיב אֶת־בְּנִי שְׁמָּה: (ז) יְהֹנָה וּ אֱלֹהֵי הַשְּׁמִים אֲשֶׁר לְקְחַנִי מִבֵּית אָבִי וּמֵאֶרֵץ מְוֹלַדְתִּי וֹאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נְשְׁבַּע־לִי לֵאמֹר לְזַרְעַךְ אָתֵּן אֶת־הָאְרֵץ מִוֹלַדְתִּי לאמֹר לְזַרְעַךְ אָתֵן אֶת־הָאָרֵץ מִוֹלַדְתִּי לאמֹר לְזַרְעַךְ אָתֵן אֶת־הָנִי וֹלָא הָזֹאַת אִשְׁה לִבְנִי מִשְׁם: (ח) וְאִם־לֹא תֹאבֶה הָאִשָּׁה לָלֶכֶת אַחְיַבְיֹּר לֹא תָשֵׁב שִׁמַה:

Genesis 24:37-38

(37) Now my master made me swear, saying, 'You shall not get a wife for my son from the daughters of the Canaanites in whose land I dwell; (38) but you shall go to my father's house, to my kindred, and get a wife for my son.'

בראשית כ"ד:ל"ז-ל"ח

(לז) וַיַּשְׁבָּעָנִי אֲדֹנָי לֵאמֹרְ לֹא־תִקַּח אִשֶּׁה ׁלִבְנִי מִבְּנוֹת ֹהַכְּנַעֲנִי אֲשֶׁר אָנֹכִי ישֵׁב בְּאַרְצִוּ (לח) אִם־לֹּא אֶל־בֵּית־אָבִי תֵּלֵךְ וְאֶל־מִשְׁפַּחְתִּי וְלָקַחְתָּ אִשָּׁה לִבְנִיּ

Genesis 12:1

(1) The LORD said to Abram, "Go forth from your native land and from your father's house to the land that I will show you.

בראשית י"ב:א'

(א) וַיּאָמֶר יְהֹוָה אֶל־אַבְרָם לֶּךְ־לְּךְּ מֵאַרְצְּךָ וּמִמְוֹלַדְתְּךָ וּמִבֵּית אָבִיְרְ אֵל־הָאָרֵץ אֲשֵׁר אַרְאֵךְּ

Genesis 24:58

(58) They called Rebekah and said to her, "Will you go with this man?" And she said, "I will."

Joshua 24:2-3

(2) Then Joshua said to all the people, "Thus said the LORD, the God of Israel: In olden times, your forefathers—Terah, father of Abraham and father of Nahor—lived beyond the Euphrates and worshiped other gods. (3) But I took your father Abraham from beyond the Euphrates and led him through the whole land of Canaan and multiplied his offspring. I gave him Isaac,

Bereishit Rabbah 63:4

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בראשית כ"ד:נ"ח

(נח) וַיִּקְרָאוּ לְרִבְקָה ׁוַיֹּאמְרוּ אֵלֶּיהָ הַתֵּלְכִי עִם־הָאִישׁ הַזֶּה וַתֹּאמֶר אֵלֵךּּיּ

יהושע כ"ד:ב'-ג'

(ב) וַיּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם כֹּה־אָמַר יְהֹוָה אֱלֹהֵי יִשְּׂרָאֵל בְּעֵבֶר הַנָּהָר יִשְׁבִוּ אֲבִוֹתִיכֶם מֵעוֹלָם תֶּרָח אֲבִי אַבְרָהָם וַאֲבִי נָחוֹר וַיִּעַבְדוּ אֶלֹהִים אֲחַרִים: (ג) וְּאֶלֵּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם מֵעֵבֶר הַנָּהָר וֵאוֹלֵךְ אֹתוֹ בְּכָל־אֶרֶץ כְּנָעַו (וארב) [וְאַרְבָּה] אֶת־זִרְעוֹ וָאֶתֶּוֹלוֹ אֶת־יִצְחָק:

בראשית רבה ס"ג:ד'

וַיְהִי יִצְחָק בֶּן אַרְבָּעִים שָׁנָה וגו' (בראשית כה, כ), אָמַר רַבִּי יִצְחָק אִם לְלַמֵּד שֶׁהִיא מֵאֲרַם נַהֲרַיִם וַהֲלוֹא כְּבָר נֶאֶמַר: מִפַּדֵן אֲרָם, מַה תַּלְמוּד לוֹמַר אֲרַמִּי, בַּת בְּתוּאֵל הָאֲרַמִּי, מֻה תַּלְמוּד לוֹמַר אֲחוֹת לָבָן הָאֲרַמִּי, אֶלָּא בָּא לְלַמֶּדְךָ אָבִיהָ רַמַּאי וְאָחִיהָ רַמַּאי וְאַף אַנְשֵׁי מִקוֹמָה כֵּן, וְהַצַּדֶּקֶת הַזּוֹ שֶׁהִיא יוֹצְאָה מִבֵּינֵיהֶם לְמָה הִיא דּוֹמָה,

לְשׁוֹשַׁנָּה בֵּין הַחוֹחִים. רַבִּי פִּנְחָס אָמַר כְּתִיב (בראשית כח, ז): וַיֵּלֶךְ פַּדֶּנָה אֲרָם, מַה תַּלְמוּד לוֹמַר (בראשית כח, ה): אֶל לָבָן הָאֲרַמִּי, מְלַמֵּד שֵׁכָּלָן כְּלָלָן בָּרַמָּאוּת.

Genesis 24:60

(60) And they blessed Rebekah and said to her,"O sister!May you growInto thousands of myriads;May your offspring seizeThe gates of their foes."

בראשית כ"ד:ס'

(ס) וַיְבָרְכוּ אֶת־רִבְקָה ׁוַיֹּאמְרוּ לָּה אֲחֹתֵנוּ אַתְּ הֲיָי לְאַלְפֵּי רְבָבָה וְיִירִשׁ זַרְעֵׂךְ אֵת שַׁעַר שֹנְאָיוּ

Genesis 22:17

(17) I will bestow My blessing upon you and make your descendants as numerous as the stars of heaven and the sands on the seashore; and your descendants shall seize the gates of their foes.

בראשית כ"ב:י"ז

(יז) כֵּי־בָרֵךְ אֲבָרֶכְךָּ וְהַרְבָּׂה אַרְבֶּה אֶת־זַרְעֲדְ ׁכִּוֹכְבֵּי הַשָּׁמַיִּם וְכַחוֹל אֲשֶׁך עַל־שְׂפַת הַיָּם וְיִרַשׁ זַרְעֲדְ אֵת שַׁעַר אֹיְבֵיוּ

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