

Shmot 35:34

[G-d] also gave him [Bezalel] and Oholiav son of Achisamach, of the tribe of Dan, the ability to teach.	וְלִהְיוֹתָ, נָתַן בְּלִבּוֹ: הוּא, וְאֶהְיֶיב בֶּן-אֲחִיסָמֶךָ לְמִטָּה-דָן.
---	---

Why is it important that Bezalel and Oholiav can teach?

Yoma 3:11

AND THESE WERE MENTIONED TO THEIR SHAME: THEY OF THE HOUSE OF GARMU WOULD NOT TEACH ANYTHING ABOUT THE PREPARATION OF THE SHEWBREAD; THEY OF THE HOUSE OF ABTINAS WOULD NOT TEACH ANYTHING ABOUT THE PREPARATION OF THE INCENSE; HYGROS, SON OF THE TRIBE OF LEVI KNEW A CADENCE IN SONG BUT WOULD NOT TEACH IT; BEN KAMZAR WOULD NOT TEACH ANYONE HIS ART OF WRITING.	ואלו לגנאי: בית גרמו, לא רצו ללמד על מעשה לחם הפנים; בית אבטינס, לא רצו ללמד על מעשה הקטורת; הוגדס בן לוי, היה יודע פרק בשיר ולא רצה ללמד; בן קמצר, לא רצה ללמד על מעשה הכתב.
--	---

Why do you think that these houses did not want to share their skills with others? What do you think about this? What are the dangers/advantages of sharing one's teaching?

Yoma 38a

The Sages said to them: What ground did you see for refusing to teach [your art]? They said to them: In our father's house they knew that this House will be destroyed, and perhaps an unworthy man would learn it and then proceed to serve an idol with it.	אמרו להם חכמים מה ראיתם שלא ללמד אמרו להם יודעין היו של בית אבא שבית זה עתיד ליחרב שמא ילמוד אדם שאינו מהוגן וילך ויעבוד עבודה זרה בכך
---	--

How do the highlighted words in the verses below shed light on what good learning and teaching is? All the words are related to להור'ת used in Shmot 35:34.

Breishit 21:2

Sarah became pregnant and she gave birth to Abraham's son in his old age. It was at the exact time that G-d had promised it to him.	וַתֵּהָרַ וַתֵּלֵד שָׂרָה לְאַבְרָהָם בֶּן, לְזִקְנָיו, לְמוֹעֵד, אֲשֶׁר-דִּבֶּר אֲתוֹ אֱלֹהִים.
--	--

Breishit 49:26

May your father's blessing surpass the blessing of my parents , lasting as long as the eternal hills...	בְּרִכַּת אָבִיךָ, גְּבֹרֹה עַל-בְּרִכַּת הַרְי, עַד-תְּאֹת, גְּבֻעַת עוֹלָם...
--	---

Devarim 33:4

Moses prescribed the Torah to us, an eternal heritage for the congregation of Jacob.	תּוֹרָה צִוָּה-לָנוּ, מֹשֶׁה: מוֹרָשָׁה, קִהְלֵת יַעֲקֹב.
---	---

Shmuel Alef 20:35-28

In the morning, Jonathan went out into the open for the meeting with David, accompanied by a young boy. He said to the boy, "Run ahead and find the arrows that I shoot ." And as the boy ran, he shot the arrows past him. When the boy came to the place where the arrows shot by Jonathan had fallen, Jonathan called out to the boy, "Hey, the arrows are beyond you!" And Jonathan called after the boy, "Quick, hurry up. Don't stop!" So Jonathan's boy gathered the arrows and came back to his master.	וַיְהִי בַבֹּקֶר, וַיֵּצֵא יְהוֹנָתָן הַשִּׁדְדָה לְמוֹעֵד דָּוִד; וַנְּעַר קֶטָן, עִמּוֹ. וַיֹּאמֶר לְנַעֲרוֹ--רֵץ מֵצָא נָא אֶת-הַחֲצִים, אֲשֶׁר אָנֹכִי מוֹרֶה; הַנְּעַר רָץ, וְהוּא-יָרָה הַחֲצִי לְהַעֲבֹרוֹ. וַיִּבֹּא הַנְּעַר עַד-מְקוֹם הַחֲצִי, אֲשֶׁר יָרָה יְהוֹנָתָן; וַיִּקְרָא יְהוֹנָתָן אַחֲרֵי הַנְּעַר, וַיֹּאמֶר, הֲלוֹא הַחֲצִי, מִמָּךְ וְהִלָּאָה. וַיִּקְרָא יְהוֹנָתָן אַחֲרֵי הַנְּעַר, מְהֵרָה חוּשָׁה אֶל-תַּעֲמֹד; וַיִּלְקֹט נֶעַר יְהוֹנָתָן, אֶת-הַחֲצִי, וַיָּבֹא, אֶל-אָדֹנָיו.
--	---

Mishlei 5:13-14

I did not pay heed to my teachers , Or incline my ear to my instructors. Soon I was in dire trouble...	וְלֹא-שָׁמַעְתִּי, בְּקוֹל מוֹרֵי; וְלִמְלַמְדֵי, לֹא-הִטִּיתִי אָזְנִי. כִּמְעֵט, הֵייתִי בְּכָל-רָע...
---	--

Extra Credit – What makes a good teacher?

Ibn Ezra Shmot 35:34

There are wise people as well as gifted craftsmen who are unable to teach well.	כִּי יֵשׁ חָכָם גַּם חָרֵשׁ לֹא יוֹכֵל לְהוֹרֹת הַיֵּטֵב
---	--

Alter Shmot 35:34

G-d has endowed Bezalel, together with his chief assistant Oholiav, not only with the skill to execute all these sundry crafts but also with the capacity to instruct the crews of ordinary craftsmen how to carry out their work. Canaanite myth, like the Greek, had a craftsman god; here, instead, the L-rd inspires a human being with the skill, or "wisdom," of the craft as well as with the ability to administer the project.

Why is the fact that it is G-d who is giving the ability to teach emphasized?