



Moses Sets Up House Pekudei 2016

Shmot 13:19

Moses took Joseph's remains with him. Joseph had bound the Israelites by an oath: "G-d will grant you special providence, and you must then bring my remains out of here with you."	וַיִּקַּח מֹשֶׁה אֶת-עַצְמוֹת יוֹסֵף עִמּוֹ כִּי הִשְׁבַּע הַשָּׁבִיעַ אֶת-בְּנֵי יִשְׂרָאֵל לֵאמֹר לֵאמֹר פְּקֹד יִפְקֹד אֱלֹקִים אֶתְכֶם וְהֶעֱלִיתֶם אֶת-עַצְמֹתַי מִזֶּה אִתְּכֶם.
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Yehoshua 24:32

The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shchem, in the piece of ground which Jacob had bought...	וְאֵת-עַצְמוֹת יוֹסֵף אֲשֶׁר-הֶעֱלוּ בְּנֵי-יִשְׂרָאֵל מִמִּצְרַיִם קָבְרוּ בְּשָׂכֶם בְּחֶלְקַת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב...
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Devarim 8:1

Every commandment that I command you this day you shall keep to do, that you may live and multiply, and come and possess the land that G-d swore to your forefathers.	כָּל-הַמִּצְוָה אֲשֶׁר אֲנִי מְצַוֶּה הַיּוֹם תִּשְׁמְרוּן לַעֲשׂוֹת לְמַעַן תַּחְיוּן וְרַבִּיתֶם וּבִאֵתֶם וְיִרְשַׁתֶּם אֶת-הָאָרֶץ אֲשֶׁר-נִשְׁבַּע ה' לְאֲבוֹתֵיכֶם.
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Rashi Devarim 8:1

A midrashic explanation is ["the whole of the commandment... you shall keep"] if you have started a mitzvah, finish it, because it is attributed only to the one who completes it, as it is said, "And the bones of Joseph, which the children of Israel had brought up from Egypt, they buried in Shechem." But did not Moses alone occupy himself with them to bring them up? However, since he did not complete the <i>mitzvah</i> of burying the bones, and the children of Israel did, this <i>mitzvah</i> is accredited to their name. — [Tanchuma 6]	ומדרש אגדה אם התחלת במצוה גמור אותה, שאינה נקראת אלא על שם הגומרה, שנאמר (יהושע כד, לב) ואת עצמות יוסף אשר העלו בני ישראל ממצרים קברו בשכם, והלא משה לבדו נתעסק בהם להעלותם, אלא לפי שלא הספיק לגומרה וגמרה ישראל, נקראת על שמם:
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Haye Adam 44:4

Anybody who does anything [on Shabat] that causes an activity to be completed is liable because of makeh bepatish (the final hammer-blow).	כל העושה דבר שעל ידי זה נגמר המלאכה, חייב משום מכה בפטיש.
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Shmot 39:33

<p>Now they brought the tabernacle to Moses, the tent and all its furnishings its clasps, its planks, its bars, its pillars and its sockets.</p>	<p>וַיָּבִיאוּ אֶת-הַמִּשְׁכָּן אֶל-מֹשֶׁה אֶת-הָאֵהָל וְאֶת-כָּל-כֵּלָיו קַרְסָיו קַרְשָׁיו בְּרִיחָו וְעַמֻּדָיו וְאֹדְנָיו.</p>
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Shmot 40:17-18

<p>In the first month of second year [of the exodus], the tabernacle was set up. Moses set up the tabernacle. He did this by setting up the bases, placing the beams in them, and fastening them together with the crossbars. He then set up the pillars.</p>	<p>וַיְהִי בַחֹדֶשׁ הָרִאשׁוֹן בַּשָּׁנָה הַשְּׁנִיָּה בְּאֶחָד לַחֹדֶשׁ הוּקַם הַמִּשְׁכָּן. וַיִּקַּם מֹשֶׁה אֶת-הַמִּשְׁכָּן וַיִּתֵּן אֶת-אֹדְנָיו וַיִּשֶׂם אֶת-קַרְשָׁיו וַיִּתֵּן אֶת-בְּרִיחָיו וַיִּקַּם אֶת-עַמֻּדָיו.</p>
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Rashi Shmot 39:33

<p>Now they brought the Mishkan to Moses...because they could not set it up. Since Moses had done no work in the tabernacle, the Holy One, blessed is He, left for him the task of setting it up, since no human being could set it up by himself because of the heaviness of the planks; and no human was strong enough to put them up, but Moses was able to. Moses said before the Holy One, blessed is He, "How is it possible for a human being to set up the tabernacle?" G-d replied, "You work with your hand." Moses appeared to be setting it up, and it arose by itself. This is the meaning of "the tabernacle was set up." It was set up by itself. [Midrash Tanchuma 11]</p>	<p>ויביאו את...שלא היו יכולין להקימו, ולפי שלא עשה משה שום מלאכה במשכן, הניח לו הקדוש ברוך הוא הקמתו, שלא היה יכול להקימו שום אדם מחמת כובד הקרשים, שאין כח באדם לזקוף, ומשה העמידו. אמר משה לפני הקדוש ברוך הוא איך אפשר הקמתו על ידי אדם, אמר לו עסוק אתה בדרך נראה כמקימו, והוא נזקף וקם מאליו, וזהו שנאמר הוקם המשכן, הוקם מאליו. מדרש רבי תנחומא:</p>
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