



Behar 2016

Vayikra 25:2

| | |
|---|---|
| When you come to the land that I am giving you, the land shall observe a Sabbath of the L-rd. | דָּבַר אֱלֹהֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אָנִי נֹתֵן לָכֶם וְשָׁבַתָה הָאָרֶץ שְׁבַת לַה'. |
|---|---|

Vayikra 25:8

| | |
|---|---|
| You shall count seven sabbatical years, that is, seven times seven years. | וְסָפַרְתָּ לָךְ שִׁבְעַת שָׁבָתוֹת שָׁנִים שִׁבְעַת שָׁנִים שִׁבְעַת פְּעָמִים |
|---|---|

Vayikra 25:25

| | |
|---|--|
| If your brother becomes impoverished and sells some of his hereditary land, a close relative can come and redeem what his kinsman has sold. | כִּי-יָמוּךְ אָחִיךָ וַיִּמְכַר מֵאֲחֻזָּתוֹ וַיָּבֹא גֹאֲלוֹ הַקָּרֵב אֵלָיו וַיְגַאֵל אֶת מִמְכָּר אָחִיו. |
|---|--|

Vayikra 25:35-36

| | |
|--|--|
| When your brother becomes impoverished and loses the ability to support himself in the community, and you hold him as though a resident alien, let him live by your side: do not exact from him advance or accrued interest. | וְכִי-יָמוּךְ אָחִיךָ וּמָטָה יָדוֹ עִמָּךְ וְהִחֲזַקְתָּ בּוֹ גֵר וְתוֹשֵׁב וְחִי עִמָּךְ אֶל-תִּקַּח מֵאֲתוֹ נֶשֶׁךְ וְתִרְבִּית |
|--|--|

Vayikra 25:39

| | |
|---|--|
| If you brother becomes impoverished and is sold to you, do not work him like a slave. | וְכִי-יָמוּךְ אָחִיךָ עִמָּךְ וַיִּנְמְכֶרְךָ לֹא-תַעֲבֹד בּוֹ עַבְדֹּת עֶבֶד. |
|---|--|

Vayikra 25:47-48

| | |
|---|---|
| If a resident alien among you has prospered, and your kinsman being impoverished, comes under his authority, and gives himself over to the resident alien among you, or to an offshoot of the alien's family, he shall have the right of redemption even after he has given himself over. | וְכִי תִשְׁגֵּיג יָד גֵּר וְתוֹשֵׁב עִמָּךְ וַיִּמָּךְ אָחִיךָ עִמּוֹ וַיִּנְמְכֶר לְגֵר תוֹשֵׁב עִמָּךְ אוֹ לְעֵקֶר מִשִּׁפְחַת גֵּר אַחֲרֵי נִמְכַר גֹּאֲלָהּ תִּהְיֶה-לּוֹ |
|---|---|



Rashi Vayikra 26:1

The passages in this whole section are written in a meaningful order: At first, Scripture admonishes us to observe the laws of Shemittah and Jubilee; then, if one covets money and becomes suspect of unlawfully doing business with produce of Shemittah, he will eventually become destitute and have to sell his personal belongings...If he still does not repent, he will eventually have to sell his inheritance. If he even then does not repent, he will eventually have to sell his home, and if even then, he does not repent, he will eventually have to borrow money with interest. Now, the later the scenario in this passage, the more severe it is. If he still does not repent, he will eventually have to sell himself to his fellow Jew as a servant; and finally, if he has still not repented, not enough that he had to be sold to his fellow Jew - but he will be forced to sell himself even to a non-Jew!

הפרשיות הללו
נאמרו על הסדר
בתחלה הזהיר על
השביעית, ואם חמד
ממון ונחשד על
השביעית סופו למכור
מטלטליו...לא חזר
בו, סוף מוכר
אחוזתו. לא חזר בו,
סוף מוכר את ביתו.
לא חזר בו, סוף לזה
ברבית. כל אלו
האחרונות קשות מן
הראשונות. לא חזר
בו, סוף מוכר את
עצמו. לא חזר בו, לא
דיו לישראל אלא
אפילו לגוי: