

"OH LORD YOU'VE GOT TO WIN." "Spanish Train" by Chris De Burgh

There's a Spanish train that runs between Guadalquivir and old Saville, And at dead of night the whistle blows, and people hear she's running still...

And then they hush their children back to sleep, Lock the doors, upstairs they creep, For it is said that the souls of the dead Fill that train ten thousand deep!!

Well a railwayman lay dying with his people by his side,

His family were crying, knelt in prayer before he died, But above his bed just a-waiting for the dead, Was the Devil with a twinkle in his eye, "Well God's not around and look what I've found, this

one's mine!!"

Just then the Lord himself appeared in a blinding

And shouted at the Devil, "Get thee hence to endless night!!"

But the Devil just grinned and said "I may have sinned,

But there's no need to push me around, I got him first so you can do your worst, He's going underground!!"

flash of light.

"But I think I'll give you one more chance" said the Devil with a smile,
"So throw away that stupid lance,
It's really not your style",
"Joker is the name, Poker is the game,
we'll play right here on this bed,
And then we'll bet for the biggest stakes yet,
the souls of the dead!!"

And I said "Look out, Lord, He's going to win, The sun is down and the night is riding in, That train is dead on time, many souls are on the line, Oh Lord, He's going to win!.."

Well the railwayman he cut the cards And he dealt them each a hand of five, And for the Lord he was praying hard Or that train he'd have to drive... Well the Devil he had three aces and a king, And the Lord, he was running for a straight, He had the queen and the knave and nine and ten of spades,

All he needed was the eight...

And then the Lord he called for one more card, But he drew the diamond eight,
And the Devil said to the son of God,
"I believe you've got it straight,
So deal me one for the time has come
To see who'll be the king of this place,
But as he spoke, from beneath his cloak,
He slipped another ace...

Ten thousand souls was the opening bid,
And it soon went up to fifty-nine,
But the Lord didn't see what the Devil did,
And he said "that suits me fine",
"I'll raise you high to a hundred and five,
And forever put an end to your sins",
But the Devil let out a mighty shout, "My hand wins!!"

And I said "Lord, oh Lord, you let him win, The sun is down and the night is riding in, That train is dead on time, many souls are on the line, Oh Lord, don't let him win..."

Well that Spanish train still runs between, Guadalquivir and old Saville, And at dead of night the whistle blows, And people fear she's running still...

And far away in some recess
The Lord and the Devil are now playing chess,
The Devil still cheats and wins more souls,
And as for the Lord, well, he's just doing his best...

And I said "Lord, oh Lord, you've got to win, The sun is down and the night is riding in, That train is still on time, oh my soul is on the line, Oh Lord, you've got to win..."

The Story of a Man Named Job

Prose

1. Iyov 1:21

He said, "Naked came I out of my mother's ויאמֶר ערם יָצָאתִי מָבֶּטֶן womb, and naked shall I return there; the L-rd אמי וערם אַשִּוּב שָׁמָה ה'



has given, and the L-rd has taken away; blessed	ה'	نيوם	יָׁקּי	<u>לָק</u> ַח	וה'	ڗٛڔٙڎٳ
be the name of the L-rd."					:ገ	מְבֹרֶ

2. Iyov 2:9-10

His wife said to him, "You still keep your integrity! Blaspheme G-d and die!" But he said to her, "You talk as any shameless woman might talk! Should we accept only good from G-d and not accept evil?" For all that, Job said nothing sinful.

וּתָּאמֶר לוֹ אִשְׁתּוֹ עִדְּהָ מְחְזִיקּ בְּתָּמְתֶּךְ בָּרֵךְ אֱלֹקִים וְמֵת: וְיּאמֶר אֵלֶּיהָ כְּדַבֵּר אַחָת הַנְּבָלוֹת תְּדֵבֵּרִי גָּם אֶת־הַטּוֹב נְקבֵל מֵאֵת הָאֱלֹקים וְאֶת־הָרֶע לָא נְקבֵל בְּכָל־זָאֹת לֹא־ חָטֵא אִיּוֹב בִּשְׂפָתָיו:

3. Iyov 42:10, 16-17

The L-rd restored Job's fortunes when he prayed on behalf of his friends, and the L-rd gave Job twice what he had before... Afterward, Job lived one hundred and forty years to see four generations of sons and grandsons. So Job died old and contented.

וְה' שָׁב אֶת־שְׁבָּוּת אִיּוֹב בְּהְתְפְּלְלוֹ בְּעַד רֵעֲהוּ וַיִּסֶף ה' אֶת־כָּל־אֲשֶׁר לְאָיּוֹב לְמִשְׁנֶה:...וַיְחֶי אִיּוֹב אְחֲרֵי־ זֹאת מֵאָה וְאַרְבָּעִים שָׁנֶה וַיִּרְאֶה אֶת־בָּנִיוֹ וְאֶת־בְּנֵי בָּנְיוֹ אַרְבָּעָה דֹּרְוֹת: וַיִּמָת אִיּוֹב זָקָן וּשְׂבַע יָמִים:

Poetry

4. Iyov 3:2-3

Job spoke up and said: Perish the day on which I	ַויָעַן אָ ^{וּ} וֹב וַיּאֹמְר: ְיאֹבַד
was born, and the night it was announced, "A	יוֹם אָוָּלֶד בָּוֹ וְהַלַּיְלָה אָׁמַֹּר ֶ
male has been conceived!"	הָּרָה גָּבֶּר:

5. Iyov 4:7

Think now, what innocent man ever perished?	אָבֶד	נָקָן'	הְוּא	מָי	זְכָר־נָא
Where have the upright been destroyed?		31	ו נִלְחָד	<u>אַכ</u> ים	ןְאֵיפֿה יְלָּ

6. Ivov 8:4

	,	7							
If	your	sons	sinned	against	Him,	He	וַיִשַלְחֵׁם	חָטְאוּ־לָוּ	אָם־בָּגֶיף
dispatched them for their transgression.					::	בְיַד־פִּשְׁעֲנ			

7. Ivov 13:15

111,0110	
He may well slay me; I may have no hope;	הַן יָקְטְלֵנִי לא [לָוֹ] אֲיַחֵל אַרְ־דְּרַכַּי
Yet I will argue my case before Him.	ָאֶל־פָּנָיו אוֹכְיחַ:

8. Ivov 19:6-7

Yet know that G-d has wronged me; He has	דְעוּ־אֲפוֹ כִּי־אֱלְוֹ-הַּ עוּֽתֶנִי
thrown up siege works around me. I cry,	
"Violence!" but am not answered; I shout, but	ָחָמָס וְלָאׁ אֵעָנֶה אֲשׁוֹּע וְאֵין
can get no justice.	מָשְׁפֶּט:



9. Iyov 38:1-8

Then the L-rd replied to Job out of the tempest and said: Who is this who darkens counsel, speaking without knowledge? Gird your loins like a man; I will ask and you will inform Me. Where were you when I laid the earth's foundations? Speak if you have understanding. Do you know who fixed its dimensions or who measured it with a line? Onto what were its bases sunk? Who set its cornerstone when the morning stars sang together And all the divine beings shouted for joy? Who closed the sea behind doors when it gushed forth out of the womb>

וַיַּעַן־ה' אֶת־אִיוֹב מָן
הַסְּעַרָה וַיֹּאמֵר מֶי זֶּה וּ
מַחְשִׁיךְ עַצֶּה בְמִלֹּין בְּלִי־ עָצֶה בְמִלֹּין בְּלִי־ עָצֶה בְמִלֹּין בְּלִי־ עָצֶה בְמִלִּין בְּלִי־ עָצֶה בְּמִלִּין בְּלִי־ עָצֶה בְּנִקְיִנִי: אֵיפְּה וְּיִשְׁתָנִי: אֵיפְּה יָדָעְתָּ בִּנְה: מִי־שָׁם מְמַדָּיִה בְּיַרְ בַּיְרָתָ עְּלִי מִי־שָׁם מְמַדָּיִה בְּיִרְ אָוֹ מִי־נָטָה עָלֵיִה אָבן פִּנְתָה: בְּרַן־ אָוֹ מִי־יָנָטָה עָלֵיִה אָבן פִּנְתָה: בְּרַן־ אָוֹ מִי־יַנָטָה עָלִיה אָבן פִּנְתָה: בְּרַן־ אָוֹ מִיִּיךָ הַאָבְן פִּנְתָה: בְּרַן־ בַּקְר וַיִּיָּרְ בִּיְלְתָיִם בַּיְּסֶרְ בִּדְלְתָיִם בַּיְּסָרְ בִּדְלְתָיִם יַבַּא בַּן בַּבְּיה בַּיְלַתְיִם בַּיְבָּא בִּן בַּבְּיה בַּיְלַתְיִם בַּיְבָא

10. Iyov 40:9-11, 13-14

Have you an arm like G-d's? Can you thunder with a voice like His? Deck yourself now with grandeur and eminence; Clothe yourself in glory and majesty. Scatter wide your raging anger; See every proud man and bring him low...Bury them all in the earth; Hide their faces in obscurity. Then even I would praise you for the triumph your right hand won you.

וְאָם־זְרָוֹעַ כָּאֵ-ל וּ לֶּךְ וּבְּלְּוֹל כָּמָהוּ תַּרְעַם: עֲדֵה נָּא נָּאָוֹן וְגָּבַהּ וְהָוֹד וְהָדֶר תִּלְבָּשׁ: הַפַּץ עֶבְּרָוֹת אַפֶּרְ וּרְאֵה כָל גַּאָּה וְהַשְׁפִּילֵהוּ...טְמְנֶם בָּעְפֶּר יָחַד פְּנִיהֶם חָבָשׁ בַּטְמִוּן: וְגַם־אֲנֵי אוֹדֶךָ כִּי־תוֹשָׁעַ לְךָּ יְמִינֶךְ:

11. Iyov 42:1-6

Job said in reply to the L-rd: I know that You can do everything, that nothing you propose is impossible for You. Who is this who obscures counsel without knowledge? Indeed, I spoke without understanding of things beyond me, which I did not know. Hear now, and I will speak; I will ask, and You will inform me. I had heard You with my ears, but now I see You with my eyes; Therefore, I recant and relent, being but dust and ashes.

וַיָּעֵן אִיּוֹב אֶת־ה' וַיּאמְר יָדַעְתִּי כִּי־כָּל תּוּכֵל וְלֹא־יִבָּצֶר מִמְּךְ מְזְמֵה:מִי זֶּה וֹ מִעְלִים עֵצָּה בְּלִּי דָעַת לָכֵן הֻגִּדְתִּי וְלָא אָבֶין נִפְלָאוֹת מִׁמָּנִּי וְלָא אָדְע: שְׁמַע־נָא וְאָנֹכִי אֲדַבֶּר אָשְׁאָלְךָּ וְהוֹדִיעֵנִי: לְשֵׁמַע־ עָלְ־כֵּן אָמְאָס וְנָחֵמְתִּיּ עַל־עָפָר

12. Iyov 42:7

After the L-rd had spoken these words to Job, the L-rd said to Eliphaz the Temanite, "I am incensed at you and your two friends, for you have not spoken the truth about Me as did My servant Job.

וְיָהִי אַטַּר דְּבֶּר ה' אֶת־ הַדְּבָרָים הָאֵלֶה אֶל־אֵיּוֹב וַיּאמֶר ה' אֶל־אֱלִיפַז הַתִּימִנִּי חָלָה אַפִּי בְּךְּ



Creation Stories

13. Breishit 1:3-4

And G-d said, "Let there be light," and there was light. And G-d saw the light that it was good, and G-d separated between the light and between the darkness.

וַיּאמֶר אֱלֹקִים יְהִי אוֹר וַיְהִי אוֹר:וַיִּרְא אֱלֹקִים אֶת הָאוֹר כִּי טוֹב וַיַּבְדֵּל אֱלֹקִים בֵּיִן הָאוֹר וּבֵין הַחשֶׁךְ:

14. Iyov 38:19-20

Which path leads to where light dwells, And where is the place of darkness,that you may take it to its domain And know the way to its home?

אֵי זֶה הַדֶּרֶךְ יִשְׁכֶּן אוֹר וְחֹשֶׁךְ אֵי זֶה מְלְמוֹ:כִּי תִקָּחָנּוּ אֶל גְּבוּלוֹ וְכִי תָבִין נָתִיבוֹת בֵּיתוֹ:

15. Iyov 38:12

Have you ever commanded the day to break, assigned the dawn its place,

הָמִיֶּמֶיךְ צָוִּיתָ בּּקֶר יִדַּעְתָּ הַשָּׁחֵר (כתיב יִדְּעְתָּה שַּׁחֵר) מִקוֹמוֹ:

16. Breishit 1:6-7

And G-d said, "Let there be an expanse in the midst of the water, and let it be a separation between water and water." And G-d made the expanse and it separated between the water that was below the expanse and the water that was above the expanse, and it was so.

וַיּאמֶר אֱלֹקִים יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם וְיהִי מַבְּדִּיל בֵּין מַיִּם לָמָיִם:וַיַּעֲשׁ אֱלֹקִים אֶת הָרָקִיעַ וַיִּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרְקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מִעַּל לָרְקִיעַ וּיָהִי כִּן:

17. Iyov 38:5

Do you know who fixed its dimensions or who measured it with a line?

מִי שָּׁם מְמַדָּיהָ כִּי תַּדָע אוֹ מִי נָטָה עָלֶיהָ קו:

18. Iyov 38:25-27

Who cut a channel for the torrents and a path for the thunderstorms, to rain down on uninhabited land, on the wilderness where no man is, to saturate the desolate wasteland, and make the crop of grass sprout forth?

מִי פּלַג לַשֶּׁטֶף תִּעָלָה וְדֶּרֶךְ לִחְזִיז קלוֹת:לְהַמְטִיר עַל אֶרֶץ לֹא אִישׁ מִדְבָּר לֹא אָדָם בּוֹ: לְהַשְּבְּיעַ שָׁאָה וּמְשׁאָה וֹלְהַצְמִים מָצָא דֶשָׁא:

19. Breishit 1:9

God said, "Let the water below the sky be gathered into one area, that the dry land may appear." And it was so.

וַיּאמֶר אֱלקים יִקְּווּ הַמַּיִם מִתַּחַת הַשְּׁמֵיִם אֶל מָקוֹם אֶחָד וְתַרָאֶה הַיַּבְּשָׁה וַיָּהִי כִן:

20. Iyov 38:8-11

Who closed the sea behind doors when it gushed forth out of the womb, when I clothed it in clouds, swaddled it in dense clouds, when I made breakers My limit for it, and

וַיָּסֶרְ בָּדְלָתַיִם יָם בְּגִיחוֹ מֵרֶחֶם יֵצֵא:בְּשוּמִי עָנָן לְבֵשוֹ וַעְרָפֶּל חַתַּלָתוֹ:וָאָשָׁבֹּר עָלִיו חַקִּי וָאָשִים



set up its bar and doors, and said, "You may come so far and no farther; Here your surging waves will stop"?

בְּרִיחַ וּדְלָתָיִם:וָאמֵר עַד פֿה תָבוֹא וָלֹא תֹסִיף וּפֹא יָשִׁית בָּגְאוֹן גַּלִירְ:

21. Breishit 1:20-22

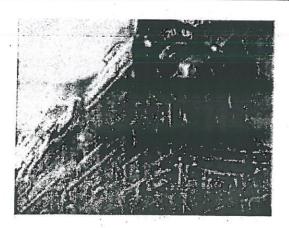
God said, "Let the waters bring forth swarms of living creatures, and birds that fly above the earth across the expanse of the sky." God created the great sea monsters, and all the living creatures of every kind that creep, which the waters brought forth in swarms, and all the winged birds of every kind. And God saw that this was good. God blessed them, saying, "Be fertile and increase, fill the waters in the seas, and let the birds increase on the earth."

ויאמֶר אֱלֹקים יִשְׁרְצוּ הַמּיִם שֶּרְץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עֵל הָאָרְץ עַל פְּנֵי רְקִיעַ הַשָּׁמִים:וַיִּבְרָא אֱלֹקִים אֶת הַתַּנִּינִם הַגְּדְלִים וְאֵת כֶּל נֶפֶשׁ הַחַיָּה | הָרֹמֶשֶׁת אֲשֶׁר שִׁרְצוּ הַמִּיִם לְמִינָהָם וְאֵת כָּל עוֹף כָּנָף לְמִינָהוּ וַיִּרְא אֱלֹקִים כִּי טוֹב:וַיְבָרְךְ אֹתָם אֱלֹקִים לָאמר פְּרוּ וּרְבוּ וּמִלְאוּ אֶת הַמֵּיִם בָּיַמִים וְהָעוֹף יִרָב בְּאָרָץ:

22. Tehilim 74:13-15

It was You who drove back the sea with Your might, who smashed the heads of the monsters in the waters; it was You who crushed the heads of Leviathan, who left him as food for the denizens of the desert;

אַתָּה פּוֹרְרָתָּ בְעָזְרְּ יָם שְׁבּּרְתָּ רָאשׁי תַנִּינִים עַל הַמָּיִם:אַתָּה רְצַצְתָּ רָאשׁי לְוְיָתָן תִּתְּנָנּוּ מִאְכָל לְעַם לְצִיִּים:אַתָּה בָקעָתָ מִעְיָן וָנָחַל אַתָּה הוֹבִשְׁתָּ נִהְרוֹת אִיתוֹ:

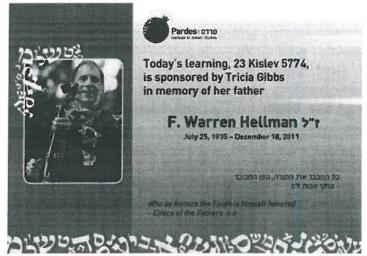


the line Oh Lord, He's going to win	the line Oh Lord, don't let him win	Oh Lord, you've got to win
time, many souls are on	time, many souls are on	my soul is on the line
That train is dead on	That train is dead on	That train is still on time, oh
night is riding in	night is riding in	night is riding in
The sun is down and the	The sun is down and the	The sun is down and the
He's going to win	you let him win	you've got to win
And I said look out, Lord,	And I said Lord, oh Lord,	And I said Lord, oh Lord,

Rabbi David Levin-Kruss dlk@pardes.org.il



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